

BY AUTHORITY

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21

ORDINANCE NO. _____
SERIES OF 2021

COUNCIL BILL NO. CB21-1239
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A BILL

For an ordinance relinquishing the easement reserved in Ordinance No. 851, Series of 1973, recorded with the Denver Clerk & Recorder at Book 814, Page 463 bounded by 39th Street, 40th Street, North Brighton Boulevard and Wynkoop Street.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easement in the above-referenced Ordinance, and subject to approval by ordinance, has relinquished the same;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in relinquishing the easement reserved in Ordinance No. 851, Series of 1973, recorded with the Denver Clerk & Recorder at Book 814, Page 463 be and the same is hereby approved and that the easement in the above-described Ordinance is hereby relinquished.

REMAINDER OF PAGE INTENTIONALLY BLANK

1 COMMITTEE APPROVAL DATE: October 26, 2021 by Consent

2 MAYOR-COUNCIL DATE: November 2, 2021

3 PASSED BY THE COUNCIL: November 15, 2021

4 *Steve Filmore* - PRESIDENT

5 APPROVED: _____ - MAYOR *[Signature]* Nov 16, 2021

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 4, 2021

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.

15
16 Kristin M. Bronson, Denver City Attorney

17
18 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Nov 3, 2021