

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0226
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement to Concession License**
6 **between the City and County of Denver and TR Park Central LLC for an open-air**
7 **seating area for patrons in Skyline Park.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Third Amendatory Agreement to Concession License between the
10 City and County of Denver and TR Park Central LLC, in the words and figures contained and set
11 forth in that form of Third Amendatory Agreement to Concession License available in the office and
12 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio
13 Clerk of the City and County of Denver, under City Clerk’s Filing No. RC72014-03, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: March 19, 2019 by Consent

16 MAYOR-COUNCIL DATE: March 26, 2019

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: April 4, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY:  _____, Assistant City Attorney DATE: Apr 3, 2019
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