

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Ivone Avila-Ponce, City Attorney's Office

FROM: Matt R. Bryner, P.E., Director, Right-of-Way Services

Matt R. Bryner
Matt R. Bryner (Sep 22, 2022 08:21 MDT)

DATE: September 20, 2022

ROW #: 2022-DEDICATION-0000129 **SCHEDULE #:** 0527214025000

TITLE: This request is to dedicate a City-owned parcel of land as W. Evans Ave., located at the intersection of W. Evans Ave. and S. Bannock St.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as W. Evans Ave.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as W. Evans Ave. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2022-DEDICATION-0000129-001) HERE.

A map of the area to be dedicated is attached.

MB/JC/LRA

c: Dept. of Real Estate, RealEstate@denvergov.org
City Councilperson, Jolon Clark District # 7
Council Aide, Tate Carpenter
Council Aide, Iris Tan
Council Aide, Maggie Thompson
City Council Staff, Zach Rothmier
Environmental Services, Andrew Ross
DOTI, Manager's Office, Alba Castro
DOTI, Manager's Office Jason Gallardo
DOTI, Director, Right-of-Way Engineering Services, Matt Bryner
Department of Law, Johna Varty
Department of Law, Martin Plate
Department of Law, Deanne Durfee
Department of Law, Ivone Avila-Ponce
Department of Law, Uyen Tran
Department of Law, Stefanie Raph
DOTI Survey, John Clarke
DOTI Ordinance
Project file folder 2022-DEDICATION-0000129

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo
at Jason.Gallardo@DenverGov.org by **12:00 pm on Monday.**

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: September 20, 2022

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** This request is to dedicate a City-owned parcel of land as W. Evans Ave., located at the intersection of W. Evans Ave. and S. Bannock St.

3. **Requesting Agency:** DOTI-Right-of-Way Services
Agency Section: Survey

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Lisa R. Ayala
- **Phone:** 720-865-3112
- **Email:** lisa.ayala@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Jason Gallardo
- **Phone:** 720-865-8723
- **Email:** Jason.Gallardo@denvergov.org

6. **General description/background of proposed resolution including contract scope of work if applicable:** This parcel is at the southeast corner of S. Bannock St. and W. Evans Ave. Surveyor is requesting a remnant parcel dedication as a result of the Santa Fe & Evans interchange improvement project and is not associated to any site development project.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** at the intersection of W. Evans Ave. and S. Bannock St.
- d. **Affected Council District:** Jolon Clark District # 7
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

EXECUTIVE SUMMARY

Project Title: 2022-DEDICATION-0000129

Description of Proposed Project: This parcel is at the southeast corner of S. Bannock St. and W. Evans Ave. Surveyor is requesting a remnant parcel dedication as a result of the Santa Fe & Evans interchange improvement project and is not associated to any site development project.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as Public Right-of-Way as W. Evans Ave.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way as W. Evans Ave.



- ### Legend
- ▲ Well Restrictions
 - Barrier Restrictions
 - Area Restrictions
 - Liner
 - Sheet Pile Wall Area
 - Streams
 - Irrigation Ditches Reconstruct (Gardeners)
 - Irrigation Ditches
 - Streets
 - Alleys
 - Railroads
 - + Main
 - + Yard
 - + Spur
 - + Siding
 - + Interchange track
 - + Other
 - Bridges
 - Rail Transit Stations
 - Existing
 - Planned
 - ▲ Park-N-Ride Locations
 - Lakes
 - County Boundary
 - Parcels
 - Lots/Blocks
 - Parks
 - All Other Parks; Linear
 - Mountain Parks



PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000129-001:

LAND DESCRIPTION - STREET PARCEL

A PORTION OF A PARCEL OF LAND CONVEYED BY WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 12TH DAY OF SEPTEMBER 1966, AT BOOK 9644, PAGE 465 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, LOCATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, THEREIN AS:

LOTS 2 AND 3, BLOCK 10, ROSEDALE, ACCORDING TO THE RECORDED PLAT THEREOF.

SEP 12 1966

Recorded at.....o'clock.....M.,

079318
Recorder.

79318

Reception No.....

0.00

STATE OF COLORADO
RECORDERS' OFFICE
OF DENVER
FILED IN MY OFFICE ON

SEP 12 1 25 PM '66
RECORDED IN 9644 465

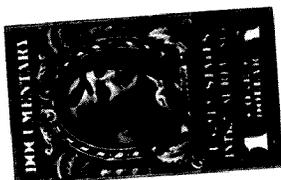
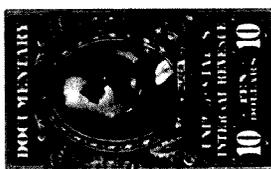
F. J. SERAFINI
CLERK AND RECORDER

THIS DEED, Made this 9TH day of SEPTEMBER
in the year of our Lord one thousand nine hundred and SIXTY-SIX
between

HELEN E. WOODS of the
CITY AND County of DENVER and State
of Colorado, of the first part, and CITY AND COUNTY OF
DENVER, A MUNICIPAL a corporation organized and
existing under and by virtue of the laws of the State of COLORADO,
of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
TEN (\$10.00) DOLLARS AND OTHER VALUABLE CONSIDERATION DOLLARS,
to the said part Y of the first part in hand paid by the said party of the second part, the receipt whereof is
hereby confessed and acknowledged, haS granted, bargained, sold and conveyed, and by these presents doES
grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever,
all of the following described lot or parcel of land, situate, lying and being in the CITY AND
County of DENVER and State of Colorado, to-wit:

LOTS 1-3 INCLUSIVE, BLOCK 10, ROSEDALE



TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all
the estate, right, title, interest, claim and demand whatsoever of the said part Y of the first part, either in law
or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the
said party of the second part, its successors and assigns forever. And the said part Y of the first part, for
HER self, HER heirs, executors, and administrators, do ES covenant, grant, bargain and agree to and with
the said party of the second part, its successors and assigns, that at the time of the ensembling and delivery of
these presents, SHE IS well seized of the premises above conveyed, as of good, sure, perfect, absolute and
indefeasible estate of inheritance, in law, in fee simple, and haS good right, full power and lawful authority to
grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from
all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature
soever,

and the above bargained premises in the quiet and peaceful possession of the said party of the second part, its
successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part
thereof, the said part Y of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said part Y of the first part haS hereunto set HER hand
and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Helen E. Woods [SEAL]

[SEAL]

[SEAL]

STATE OF COLORADO
CITY AND COUNTY OF DENVER

The foregoing instrument was acknowledged before me this 9TH day of SEPTEMBER
1966; by HELEN E. WOODS.

WITNESS my hand and official seal.

My commission expires
My Commission expires Oct. 21, 1968

John E. Flynn
Notary Public.

#107

APPROVED FOR RECORDING:
LAND OFFICE *J. M. McHenry*

As to Form
John E. Flynn
Notary Public

SEP-12-66 6 6 5 5 3 4 I FEELND