1	BY AUTHORITY		
2	RESOLUTION NO. CR23-0343	COMMITTEE OF REFERENCE	
3	SERIES OF 2023	Safety, Housing, Education & Homelessnes	
4	<u>A RE</u>	SOLUTION	
5 6 7 8	Approving a proposed Third Amendatory Agreement between the City and County of Denver and Vivent Health, Inc. for continued emergency provision of financial assistance to individuals living with HIV / AIDS.		
9	BE IT RESOLVED BY THE COUNCIL OF TH	E CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Third Amer	datory Agreement between the City and County	
11	Denver and Vivent Health, Inc., in the words and figures contained and set forth in that form of Third		
12	Amendatory Agreement available in the office	and on the web page of City Council, and to be fil	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City		
14	Clerk's Filing No. 202366527-03, is hereby approved.		
15	COMMITTEE APPROVAL DATE: April 5, 2023 by Consent		
16	MAYOR-COUNCIL DATE: April 11, 2023		
17	PASSED BY THE COUNCIL:		
18		PRESIDENT	
19 20 21	ATTEST:		
22	PREPARED BY: Megan E. Waples, Assistant	City Attorney DATE: April 13, 202	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kerry Tipper, Denver City Attorney		
29 30	BY: Anakul Bagga , Assistant	City Attorney DATE: Apr 13, 2023	
	-		