

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0931
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Revocable License Agreement between the City and**
6 **County of Denver and East Cherry Creek Valley Water and Sanitation District to**
7 **place a pole-mounted solar panel within the City-owned Denver Arapahoe**
8 **Disposal Site (DADS) to prevent vandalism to the solar panel.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Revocable License Agreement between the City and County of
12 Denver and East Cherry Creek Valley Water and Sanitation District, in the words and figures
13 contained and set forth in that form of Revocable License Agreement available in the office and on
14 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk
15 of the City and County of Denver, under City Clerk’s Filing No. 202055900, is hereby approved.

16 COMMITTEE APPROVAL DATE: September 16, 2020 by Consent

17 MAYOR-COUNCIL DATE: September 22, 2020

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: October 22, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

30 BY: *Kristin J. Crawford*, Assistant City Attorney DATE: Oct 21, 2020
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