

## City Council Meeting of Monday, March 2, 2020

# City and County of Denver

Robin Kniech.....At Large  
Deborah "Debbie" Ortega.....At Large  
Amanda P. Sandoval.....District 1  
Kevin Flynn.....District 2  
Jamie Torres.....District 3  
Kendra Black.....District 4  
Amanda Sawyer.....District 5  
Paul Kashmann.....District 6



Jolon Clark.....District 7  
Christopher Herndon.....District 8  
Candi CdeBaca.....District 9  
Chris Hinds.....District 10  
Stacie Gilmore.....District 11  
Linda Jamison.....Director  
Mar'quasa Hopson.....Secretary

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### MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [dencc@denvergov.org](mailto:dencc@denvergov.org) or call 720-337-2000 three (3) business-days prior to the Council meeting.

### CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

### AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.legistar.com>.

### PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration scheduled for public hearing. To speak, sign up online or with the Council Secretary either before the meeting starting at 5pm in Rm. 451 of the City & County Building, or during the recess of Council. No sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). Please contact the Denver City Council for more information at 720-337-2000.

### GENERAL PUBLIC COMMENT SESSIONS

Starting at 5pm before the first and third scheduled Council meeting each month, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up online at <https://www.denvergov.org/councilpublicinput>, by phone at 720-337-2000, or in person in Rm. 451, City & County Building. Sign up starts at 12:00 p.m. the Friday before the session is held, and closes at 4:30 p.m. the day of the session. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

[20-0214](#) Minutes of Monday, February 24, 2020

**COUNCIL ANNOUNCEMENTS**

**PRESENTATIONS**

**COMMUNICATIONS**

**PROCLAMATIONS**

[20-0215](#) A proclamation recognizing the service of Judge Brian Thomas Campbell to the City of Denver.

**Sponsor**      Ortega

**RESOLUTIONS**

**Finance & Governance Committee**

[20-0139](#) **A resolution approving the Mayor's appointments to the Latino Commission.**

Approves the Mayoral appointments of Berlin Almeda, Emily Cervantes, Sonia Del Real, Alexis Newton, Monica Padilla and Noah M. Atencio to the Latino Commission for terms effective immediately and expiring 1-1-21 or until a successor is duly appointed. The Committee approved filing this resolution by consent on 2-18-20.

**20-0140 A resolution approving the Mayor's reappointments and appointments to the Commission for People with Disabilities.**

Approves the following Mayoral reappointments and appointments to the Commission for People with Disabilities: reappointments of Michael Pearl, Shannon Callahan, Kate Quillin, Brandon Selinsky, Carol Reagan, Julie Bernard for terms effective immediately and expiring on 9-30-21; appointments of Andre' van Hall, Joanne Stranahan, Wade Balmer and Bonita Felden for terms effective immediately and expiring 9-30-22 or until a successor is duly appointed. The Committee approved filing this resolution by consent on 2-18-20.

**20-0142 A resolution approving a proposed Amendatory Agreement between the City and County of Denver and ConvergeOne, Inc. assigning the Agreement from ISC, Inc. d/b/a Venture Technologies to ConvergeOne, Inc. for the Denver 911 emergency telephone platform.**

Amends a contract with ISC, Inc. doing business as Venture Technologies, to change their business entity name to ConvergeOne, Inc. regarding the purchase of the NextGen 9-1-1 Emergency Telephone Platform and professional services required to upgrade the city's current 911 system, citywide. No change in contract amount or duration (TECHS-202053429). The last regularly scheduled Council meeting within the 30-day review period is on 3-23-20. The Committee approved filing this item at its meeting on 2-18-20.

**Land Use, Transportation & Infrastructure Committee****20-0145 A resolution approving a proposed Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited for a Pierce Velocity Ascendant Ladder Truck, a Velocity Rescue Truck and two Velocity Pumper Fire Trucks for the Denver Fire Department.**

Approves a purchase order with Front Range Fire Apparatus for \$3,321,864 for one Pierce Velocity Ascendant Ladder Truck, one Velocity Rescue Truck and two Velocity Pumpers Fire Trucks for the Denver Fire Department (PO-00081202). The last regularly scheduled Council meeting within the 30-day review period is on 3-23-20. The Committee approved filing this item at its meeting on 2-18-20.

**20-0216 A resolution authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Thirty Three Thousand Dollars and No Cents (\$33,000.00), to be issued as follows: one payment shall be issued in the amount of Nineteen Thousand Five Hundred Dollars and No Cents (\$19,500.00) and made payable to Cristal Loya and Sawaya, Rose, McClure & Wilhite, P.C. and the second payment shall be issued in the amount of Thirteen Thousand Five Hundred Dollars and No Cents (\$13,500.00) and made payable to Ever Palacios and Sawaya, Rose, McClure & Wilhite, P.C. with the total sum of both payments being made in full payment and satisfaction of all claims in Case No. 2018 CV 32905, in the District Court for the City and County of Denver, Colorado.**

Settles a claim involving the Department of Transportation & Infrastructure. This resolution was approved for filing at the Mayor-Council meeting on 2-25-20.

**20-0218 A resolution authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Fifteen Thousand Five Hundred Dollars and No Cents (\$15,500.00), made payable to Maritza Esteban-Martinez, in full payment and satisfaction of all claims in Claim No. 2019.0391, regarding an accident which occurred on January 23, 2019 in the City and County of Denver, Colorado.**

Settles a claim involving the Department of Transportation & Infrastructure. This resolution was approved for filing at the Mayor-Council meeting on 2-25-20.

### **Safety, Housing, Education & Homelessness Committee**

**20-0146 A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the "ESINet Migration" program and the funding therefor.**

Approves a grant agreement with the State of Colorado Department of Regulatory Agencies for \$603,987 and through 3-31-22 to reimburse the City for non-recurring costs related to the implementation of ESInet by the Denver 911 Emergency Communications Center (SAFTY-202053484). The last regularly scheduled Council meeting within the 30-day review period is on 3-23-20. The Committee approved filing this item at its meeting on 2-19-20.

**20-0219 A resolution authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Ten Thousand Dollars and No Cents (\$10,000.00), made payable to Mason Dingess and Sak Law Firm, LLC in full payment and satisfaction of all claims in Case No. 2019CV30964, in the District Court for the City and County of Denver, Colorado.**

Settles a claim involving the Denver Police Department. This resolution was approved for filing at the Mayor-Council meeting on 2-25-20.

## **BILLS FOR INTRODUCTION**

### **Finance & Governance Committee**

**20-0079 A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and Denver Housing Authority for the installation and acquisition of the W. 13th Avenue Multimodal Reconstruction Elevate Denver Bond Project for improvements to W. 13th Avenue, W. Holden Place and Bryant Street.**

Approves an intergovernmental agreement with the Denver Housing Authority (DHA) for \$16,700,000 and for three years for the installation and acquisition of improvements to 13th Avenue, Holden Place and Bryant Street as part of the redevelopment of Sun Valley through the Elevate Denver Bond program in Council District 3 (202053180). The last regularly scheduled Council meeting within the 30-day review period is on 3-23-20. The Committee approved filing this item at its meeting on 2-18-20.

**20-0152 A bill for an ordinance making a rescission from and an appropriation in the Culture and Recreation Special Revenue Fund, and authorizing a cash transfer to and an appropriation in the Parks, Trails and Open Space Capital Improvement Fund.**

Transfers and appropriates \$498,000 from the Parks, Trails and Open Space Operating Special Revenue Fund 15828 into the Parks, Trails, and Open Space Capital Improvement Fund 36050 to be utilized for the purchase of 4849 West Kentucky Avenue in Council District 3. The Committee approved filing this item at its meeting on 2-18-20.

**Land Use, Transportation & Infrastructure Committee****20-0059 A bill for an ordinance approving the Department of Transportation and Infrastructure (DOTI) 2020 annual programs and waiving further City Council approval of specific contracts implementing the annual programs.**

Approves the annual Public Works infrastructure program by waiving the requirement that contracts above \$500,000 be individually approved by City Council. The last regularly scheduled Council meeting within the 30-day review period is on 3-23-20. The Committee approved filing this item at its meeting on 2-18-20.

**20-0144 A bill for an ordinance revoking the revocable permit granted by Ordinance No. 332, Series of 1982, to 1480 Welton, Inc.**

Revokes Ordinance No. 332, Series of 1982 to grant a revocable permit to 1480 Welton, Inc. their successors and assigns, to encroach into the right of way with an underground transformer vault at 990 Bannock Street in Council District 10. The Committee approved filing this item at its meeting on 2-18-20.

**Safety, Housing, Education & Homelessness Committee****20-0148 A bill for an ordinance amending Chapter 18 of the Revised Municipal Code to establish the 2020 salary and fringe benefits of the Sheriff, Deputy Sheriff Division Chiefs and Deputy Sheriff Majors.**

Amends Chapter 18 of the Denver Revised Municipal Code to establish the 2020 salary and fringe benefits of the command staff for the Denver Sheriff's Department. The Committee approved filing this bill on 2-19-20.

**BILLS FOR FINAL CONSIDERATION****Land Use, Transportation & Infrastructure Committee****20-0125 A bill for an ordinance relinquishing a portion of the easement established in the Kentucky Gardens plat recorded with the Arapahoe County Clerk & Recorder at Plat Book 5, Page 39 located near the intersection of West Tennessee Avenue and Morrison Road.**

Relinquishes a portion of the 10 foot easement as established by the Kentucky Gardens Plat dated August 8, 1938 at West Tennessee Avenue and Morrison Road in Council District 3. The last regularly scheduled Council meeting within the 30-day review period is on 3-16-20. The Committee approved filing this item at its meeting on 2-11-20.

**Safety, Housing, Education & Homelessness Committee****20-0091 A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and the Regents of the University of Colorado, to provide services to individuals living with HIV/AIDS in the Denver Transitional Grant Area.**

Amends an intergovernmental agreement with the Regents of the University of Colorado by adding \$345,585 for a new total of \$704,875 and one year for a new end date of 2-29-20 for early intervention services, medical case management, mental health services, outpatient ambulatory medical care (HIV specialty care), and substance abuse services to individuals living with HIV/AIDS, within the Denver Transitional Grant Area (TGA) (ENVHL - 201951355-01). The last regularly scheduled Council meeting within the 30-day review period is on 3-16-20. The Committee approved filing this item at its meeting on 2-5-20.

**RECAP OF BILLS TO BE CALLED OUT****PRE-RECESS ANNOUNCEMENT**

Tonight, there will be a required public hearing on Council Bill 20-006, changing the zoning classification for 1430 Race Street. Anyone wishing to speak on this matter must go online or see the Council Secretary to sign up during the recess of Council.

**RECESS****COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION**

**PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION****Land Use, Transportation & Infrastructure Committee****20-006 A bill for an ordinance changing the zoning classification for 1430 Race Street in Cheesman Park.**

Approves an official map amendment to rezone property located at 1430 Race Street from PUD 554 to G-RX-3 (planned development to general urban, residential mixed-use) in Council District 10. The Committee approved filing this item at its meeting on 1-14-20.

**PRE-ADJOURNMENT ANNOUNCEMENT****ADJOURN**

**PENDING**

FOR 3-16-20:

**20-0105 A bill for an ordinance changing the zoning classification for 3275 Denargo Street and 3315 Denargo Street in Five Points.**

Approves an official map amendment to rezone property located at 3275 & 3315 Denargo Street from I-B, UO-2 to C-MX-12, DO-7 (industrial to mixed-use) in Council District 9. The Committee approved filing this item at its meeting on 2-4-20.

**Final Consideration | Required Public Hearing**

**20-0106 A bill for an ordinance changing the zoning classification for 2530 Xavier Street in Sloan Lake.**

Approves an official map amendment to rezone property located at 2530 Xavier Street from U-SU-C to U-SU-C1 (allows for an accessory dwelling unit) in Council District 1. The Committee approved filing this item at its meeting on 2-4-20.

**Final Consideration | Required Public Hearing**

**20-0107 A bill for an ordinance changing the zoning classification for 2625 Julian Street in Sloan Lake.**

Approves an official map amendment to rezone property located at 2625 Julian Street from U-SU-B to U-SU-B1 (allows for an accessory dwelling unit) in Council District 1. The Committee approved filing this item at its meeting on 2-4-20.

**Final Consideration | Required Public Hearing**

FOR 3-23-20:

**20-0130 A bill for an ordinance changing the zoning classification for 2160 South Grant Street in Rosedale.**

Approves an official map amendment to rezone property from U-SU-C to U-TU-B (single-unit to two-unit), located at 2160 South Grant Street in Council District 6. The Committee approved filing this item at its meeting on 2-11-20.

**Final Consideration | Required Public Hearing**

**20-0131 A bill for an ordinance changing the zoning classification for 2163 West 29th Avenue in Highland.**

Approves an official map amendment to rezone property from PUD 76 to G-MU-3 (planned development to general multi-unit), located at 2163 West 29th Avenue in Council District 1. The Committee approved filing this item at its meeting on 2-11-20.

**Final Consideration | Required Public Hearing**