

1 **BY AUTHORITY**

2 ORDINANCE NO.
3 SERIES OF 2018

COUNCIL BILL NO. CB18-1169
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4
5 **A BILL**

6 **For an ordinance approving the purchase of capital equipment items from the**
7 **Planned Fleet Special Revenue Fund.**
8

9 **WHEREAS**, the Solid Waste Division in Public Works is requesting to purchase five side
10 loaders to bring the ratio of trash trucks to personnel closer to the minimum industry standards of
11 15% to 20%;

12
13 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

15
16 **Section 1.** From the Planned Fleet Special Revenue Fund, Accounting No. 11804-5053400,
17 the Executive Director of Public Works, or his duly authorized representatives, is hereby authorized
18 to purchase or acquire the following capital equipment:

19
20

<u>Quantity</u>	<u>Description</u>
5	Side Loaders

21
22

23 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized
24 and directed to make such book and record entries and to do such other things as may be necessary
25 to accomplish the purposes of this ordinance.
26
27
28

29 [Signature page follows]
30
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1 COMMITTEE APPROVAL DATE: October 16, 2018 by Consent

2 MAYOR-COUNCIL DATE: October 23, 2018

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: October 25, 2018

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.

15 Kristin M. Bronson, Denver City Attorney

16 BY: _____, Assistant City Attorney DATE: _____