

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1793
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) Morrison Road, located at the intersection of Morrison Road and West**
7 **Mississippi Avenue; 2) Morrison Road, located near the intersection of Morrison**
8 **Road and West Mississippi Avenue; 3) Morrison Road, located near the**
9 **intersection of Morrison Road and South Utica Street; 4) Morrison Road, located**
10 **near the intersection of Morrison Road and South Stuart Street; 5) Morrison**
11 **Road, located near the intersection of Morrison Road and West Ohio Avenue;**
12 **and 6) Morrison Road, located at the intersection of Morrison Road and West**
13 **Ohio Avenue.**

14 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
15 the City and County of Denver has found and determined that the public use, convenience and
16 necessity require the laying out, opening and establishing as public streets designated as part of the
17 system of thoroughfares of the municipality those portions of real property hereinafter more
18 particularly described, and, subject to approval by resolution has laid out, opened and established
19 the same as public streets;

20 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

21 **Section 1.** That the action of the Executive Director of the Department of Transportation
22 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
23 the municipality the following described portion of real property situate, lying and being in the City
24 and County of Denver, State of Colorado, to wit:

25 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000235-001:**

26 **LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 1**

27 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4
28 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
29 DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE
30 CITY AND COUNTY OF DENVER BY DEEDS RECORDED NOVEMBER 16, 1955 AT BOOK 7778,
31 PAGES 429 AND 430 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND
32 COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

33
34 BEGINNING AT THE SOUTHWEST CORNER OF SAID SW ¼ OF SECTION 18;
35 THENCE S. 89°36'30" E. ALONG THE SOUTH LINE OF SAID SW ¼ A DISTANCE OF 50.0 FEET;

1 THENCE N. 0°05' W., PARALLEL WITH THE WEST LINE OF SAID SW ¼, A DISTANCE OF 30.54
2 FEET MORE OR LESS TO A POINT ON A CURVE LOCATED 30.00 FEET SOUTHEASTERLY
3 FROM AND MEASURED RADIALLY TO THE CENTER LINE OF MORRISON ROAD;
4 THENCE NORTHEASTERLY ON A CURVE TO THE LEFT, HAVING A RADIUS OF 530.0 FEET
5 AND BEING PARALLEL WITH AND 30.0 FEET DISTANT FROM THE CENTER LINE OF
6 MORRISON ROAD, A DISTANCE OF 95.47 FEET, THE LONG CHORD OF WHICH BEARS N.
7 56°39'33" E. A DISTANCE OF 95.35 FEET, TO A POINT THAT BEARS N. 53°30' W. AND 141.67
8 FEET FROM A POINT ON THE SOUTH LINE OF SAID SW ¼ LOCATED S. 89°36'30" E., 243.5
9 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 18;
10 THENCE N. 53°30' W., A DISTANCE OF 30.93 FEET;
11 THENCE S. 46°02'35" W., A DISTANCE OF 145.51 FEET MORE OR LESS TO THE POINT OF
12 BEGINNING.

13
14 EXCEPT THE WEST 30 FEET THEREOF
15

16 be and the same is hereby approved and said real property is hereby laid out and established and
17 declared laid out, opened and established as Morrison Road.

18 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
19 as Morrison Road.

20 **Section 3.** That the action of the Executive Director of the Department of Transportation
21 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
22 the municipality the following described portion of real property situate, lying and being in the City
23 and County of Denver, State of Colorado, to wit:

24 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000235-002:**

25 **LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 2**

26 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4
27 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
28 DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY
29 DEED RECORDED SEPTEMBER 29, 1953 AT BOOK 7371, PAGE 168 IN THE OFFICE OF THE
30 CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO,
31 DESCRIBED AS FOLLOWS:

32
33 THE SOUTHEAST ONE-HALF (SE ½) OF THAT PART OF THE MORRISON ROAD LYING
34 WITHIN THE SOUTH FOUR HUNDRED FEET (S400') OF SECTION EIGHTEEN (S18),
35 TOWNSHIP FOUR SOUTH (T4S), RANGE SIXTY-EIGHT WEST (R68W), OF THE SIXTH
36 PRINCIPAL MERIDIAN (6PM)

37
38 be and the same is hereby approved and said real property is hereby laid out and established and
39 declared laid out, opened and established as Morrison Road.

1 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
2 as Morrison Road.

3 **Section 5.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000235-003:**

8 **LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 3**

9 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4
10 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
11 DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY
12 TREASURER'S DEED RECORDED DECEMBER 23, 1974 AT BOOK 989, PAGE 134 IN THE
13 OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER,
14 COLORADO, DESCRIBED AS FOLLOWS:

15
16 THE SOUTHEASTERLY 30 FEET OF THE FOLLOWING TRACT IN SAID SOUTHWEST
17 QUARTER:

18
19 COMMENCING 220.0 FEET WEST AND 223.8 FEET, MORE OR LESS, SOUTH OF THE
20 NORTHEAST CORNER OF SAID QUARTER SECTION;
21 THENCE NORTHWESTERLY 145.8 FEET, MORE OR LESS, TO A POINT 162 FEET, MORE OR
22 LESS, SOUTH OF THE NORTH LINE OF SAID QUARTER SECTION;
23 THENCE SOUTH 252.5 FEET, MORE OR LESS;
24 THENCE S 42° 40' E, 85.3 FEET;
25 THENCE N 47° 45' E, ALONG THE CENTER LINE OF MORRISON ROAD, 110.5 FEET;
26 THENCE NORTH 179.3 FEET, MORE OR LESS, TO THE POINT OF BEGINNING
27

28 be and the same is hereby approved and said real property is hereby laid out and established and
29 declared laid out, opened and established as Morrison Road.

30 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
31 as Morrison Road.

32 **Section 7.** That the action of the Executive Director of the Department of Transportation
33 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
34 the municipality the following described portion of real property situate, lying and being in the City
35 and County of Denver, State of Colorado, to wit:

36 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000235-004:**

37 **LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 4**

1 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4
2 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
3 DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY
4 TREASURER'S DEED RECORDED JUNE 26, 1956 AT BOOK 7893, PAGE 505 IN THE OFFICE
5 OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO,
6 DESCRIBED AS FOLLOWS:

7
8 THE SOUTHEASTERLY 30 FEET OF THE FOLLOWING DESCRIBED TRACT:
9
10 BEGINNING AT A POINT 55 FEET SOUTH OF THE NORTHEAST CORNER OF SAID
11 SOUTHWEST QUARTER;
12 THENCE SOUTH 145 FEET, MORE OR LESS, TO THE CENTER OF MORRISON ROAD;
13 THENCE SOUTHWESTERLY ALONG THE CENTER OF SAID ROAD 295 FEET;
14 THENCE NORTH 346 FEET;
15 THENCE EAST 220 FEET, MORE OR LESS, TO THE POINT OF BEGINNING
16

17 be and the same is hereby approved and said real property is hereby laid out and established and
18 declared laid out, opened and established as Morrison Road.

19 **Section 8.** That the real property described in Section 7 hereof shall henceforth be known
20 as Morrison Road.

21 **Section 9.** That the action of the Executive Director of the Department of Transportation
22 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
23 the municipality the following described portion of real property situate, lying and being in the City
24 and County of Denver, State of Colorado, to wit:

25 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000235-005:**

26 **LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 5**

27 A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER
28 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
29 CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND
30 COUNTY OF DENVER BY DEED RECORDED OCTOBER 22, 1952 AT BOOK 7199, PAGE 38 IN
31 THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER,
32 COLORADO, DESCRIBED AS FOLLOWS:

33
34 THE NORTHWESTERLY 30 FEET OF THE FOLLOWING DESCRIBED TRACT:
35
36 BEGINNING AT A POINT IN THE EAST LINE OF SAID NE ¼ OF SW ¼, 1,121.1 FEET NORTH OF
37 THE SE CORNER THEREOF, SAID POINT BEING IN THE CENTER OF COUNTY ROAD KNOWN
38 AS MORRISON ROAD;
39 THENCE SOUTH ON SAID EAST LINE 447.6 FEET;
40 THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID NE ¼ OF THE SW ¼ OF SECTION
41 18, 487.3 FEET TO CENTER OF SAID COUNTY ROAD;

1 THENCE NORTHEASTERLY TO THE POINT OF BEGINNING

2

3 be and the same is hereby approved and said real property is hereby laid out and established and
4 declared laid out, opened and established as Morrison Road.

5 **Section 10.** That the real property described in Section 9 hereof shall henceforth be known
6 as Morrison Road.

7 **Section 11.** That the action of the Executive Director of the Department of Transportation
8 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
9 the municipality the following described portion of real property situate, lying and being in the City
10 and County of Denver, State of Colorado, to wit:

11 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000235-006:**

12 **LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 6**

13 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4
14 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
15 DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY
16 DEED RECORDED MARCH 10, 1955 AT BOOK 7637, PAGE 242 IN THE OFFICE OF THE CLERK
17 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS
18 FOLLOWS:

19

20 BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF MORRISON ROAD
21 WITH THE NORTH LINE OF WEST OHIO AVENUE;

22 THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF MORRISON ROAD 12
23 FEET;

24 THENCE SOUTHEASTERLY TO A POINT ON SAID NORTH LINE OF WEST OHIO AVENUE
25 LOCATED 12 FEET EAST OF POINT OF BEGINNING;

26 THENCE WEST TO POINT OF BEGINNING

27

28 be and the same is hereby approved and said real property is hereby laid out and established and
29 declared laid out, opened and established as Morrison Road.

30 **Section 12.** That the real property described in Section 11 hereof shall henceforth be known
31 as Morrison Road.

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33

1 COMMITTEE APPROVAL DATE: December 17, 2024 by Consent

2 MAYOR-COUNCIL DATE: December 24, 2024 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 26, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____