

1 BY AUTHORITY

2 RESOLUTION NO. CR14-0685  
3 SERIES OF 2014

COMMITTEE OF REFERENCE  
Infrastructure & Culture

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**  
6 **account designated "liability claims," the sum of Forty-Two Thousand, Five**  
7 **Hundred Dollars (\$42,500.00), payable to GEORGE J. NICHOLS, III, P.C., RANDY**  
8 **LIVINGSTON and XEROX RECOVERY SERVICES, in full payment and**  
9 **satisfaction of all claims in Civil Action No. 2013CV32870 in Denver District**  
10 **Court.**

11  
12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and  
14 authorizes the expenditure and payment from the 2014 appropriation account designated as  
15 "Liability Claims" (Accounting Number 11827-4511001), the sum of Forty-Two Thousand, Five  
16 Hundred Dollars (\$42,500.00), payable to GEORGE J. NICHOLS, III, P.C., RANDY LIVINGSTON  
17 and XEROX RECOVERY SERVICES, in full payment and satisfaction of all claims in Civil Action  
18 No. 2013CV32870 in Denver District Court.

19 Payment to be made upon the execution and delivery of such release or releases as is or  
20 are satisfactory to the attorney for the City and County of Denver.

21 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
22 and record such entries and to do such other things as may be necessary to accomplish the  
23 purposes of this resolution.

24 COMMITTEE APPROVAL DATE: N/A

25 MAYOR-COUNCIL DATE: August 12, 2014

26 PASSED BY THE COUNCIL \_\_\_\_\_, 2014

27 \_\_\_\_\_ -PRESIDENT

28 ATTEST: \_\_\_\_\_ -CLERK AND RECORDER,  
29 EX-OFFICIO CLERK OF THE  
30 CITY AND COUNTY OF DENVER

31 PREPARED BY: Conor D. Farley, Assistant City Attorney – August 12, 2014

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
33 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
34 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
35 3.2.6 of the Charter.

36  
37 D. Scott Martinez, City Attorney

38 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2014