

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0429
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s reappointment to the Crime Prevention & Control**
6 **Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointment of Jonathan McMillan to the Crime Prevention
10 & Control Commission for a term effective immediately and expiring on 12-31-2027, or until a
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: April 8, 2025, by Consent

13 MAYOR-COUNCIL DATE: April 15, 2025

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: April 17, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Katie J. McLoughlin, Interim City Attorney for the City and County of Denver

25 BY: _____, Assistant City Attorney DATE: _____