#### **Denver Public Works**

Plan Review Services



201 W Colfax Ave, Dept. 507 Denver, CO 80202 p: 720.865.2782 e: Denver.ROW@denvergov.org www.denvergov.org/PWPRS

# REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO:

Karen Walton, City Attorney's Office

FROM:

alle Robert J. Duncanson P.E., Engineering Manager II

Right-of-Way Services

DATE:

June 12, 2014

**ROW #:** 

2011-0561-11

SCHEDULE #: A portion of 0606300011000

TITLE:

This request is to dedicate a parcel of land as Public Right of Way as E. 9th Ave.

Located at the intersection of E. 9th Ave. and Clermont.

**SUMMARY:** 

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as E. 9th Ave. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (Broadstone at 9th and

Clermont)

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as E. 9th Ave. The land is described as follows.

### INSERT PARCEL DESCRIPTION ROW # (2011-0561-11-001) HERE.

A map of the area to be dedicated is attached.

#### RD/JL/BLV

cc: Asset Management, Steve Wirth

City Councilperson & Aides, Mary Beth Susman District # 5

City Council Staff, Gretchen Williams Environmental Services, David Erickson Public Works, Manager's Office, Alba Castro Public Works, Manager's Office, Nancy Kuhn

Public Works, Right-of-Way Engineering Services, Rob Duncanson

Department of Law, Karen Aviles Department of Law, Brent Eisen Department of Law, Karen Walton Public Works Survey, John Lautenschlager Public Works Survey, Paul Rogalla Owner: City and County of Denver Project file folder 2011-0561-11

## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to Nancy Kuhn at Nancy.Kuhn@Denvergov.org by NOON on Monday.

\*All fields must be completed.\* Incomplete request forms will be returned to sender which may cause a delay in processing.

							300	,,,,,		Date	of Requ	ost.	June 12,	2014
Please mark one:		☐ Bill Reque	st	or		⊠ Resol	ution Requ	est	Date	л кеци	csi	June 12,	2014	
1.	Has your ag	gency s	ubmitted this req	uest in	the last 12			30 (300) - 40.000 (C) (C) (C) (B) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C						
	☐ Yes		⊠ No											
	If yes, p	olease e												
2.	Title: (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)													
	This request is to dedicate a parcel of land as Public Right of Way as E. 9th Ave.													
	Located at the intersection of E. 9th Ave. and Clermont													
3.	Requesting	Agency	: PW Right of W	ay Engi	neering Se	ervi	ices							
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.)  Name: Barbara Valdez  Phone: 720-865-3153  Email: Barbara.valdez@denvergov.org													
5.	Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)  Name: Nancy Kuhn Phone: 720-865-8720 Email: Nancy.Kuhn@denvergov.org													
6.	General des	cription	of proposed ord	inance	including	g co	ntract sc	pe of work	if app	licable	:			
	the munic	ipality;	olution for laying i.e. as E. 9th Ave. part of the develo	This pa	arcel(s) of	lan	d is being	dedicated to	o the C	y as pa ity and	rt of the County	system of Den	of thorou	ighfares of
	**Please con enter N/A for	<b>nplete t</b> that fie	<b>he following field</b> eld.)	s: (Inco	mplete fie	elds	may resul	t in a delay i	in prod	cessing.	If a fie	ld is no	ot applical	ole, please
	a. Con	itract C	Control Number:	N/A										
		ration:	Permanent											
			E. 9 <sup>th</sup> Ave. and											
			ouncil District:	Mary	Beth Susr	man	n Dist. 5							
		efits: ts: N/	N/A A											
7.			versy surroundin	g this o	rdinance?	? (0	Groups or	individuals 1	who m	ay have	e concer	ns aboi	ut it?) Ple	ase
		None												
		<u> </u>		To be d	completed	l bv	Mavor's I	egislative T	Геат:					
SIR	RE Tracking N	umber:		100000 100000 100					Entere	ed:				



## **EXECUTIVE SUMMARY**

Project Title: 2011-0561-11 Dedication, Broadstone at 9th and Clermont

Description of Proposed Project: Dedicate a parcel of public right of way as E. 9th Ave.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose to dedicate it as Public Right-of-Way, as a part of a development project called, Broadstone at 9<sup>th</sup> and Clermont





9th Ave

#### PW Legal Description 2011-0561-11-001

A parcel of land being a portion of a Warranty Deed described as Parcel 1 conveyed to the City & County of Denver, on the 19th of May 2014, by Reception No. 2014057074 in the City and County of Denver Clerk & Recorder's Office, State of Colorado, being more particularly described as follows.

A PARCEL OF LAND BEING A PART OF BLOCK 1, HARTER'S COLFAX PLACE AND A PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6<sup>th</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THAT PARCEL OF LAND AS DESCRIBED IN THE DOCUMENT RECORDED IN BOOK 9138 PAGE 553 OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, SAID POINT ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF 9<sup>TH</sup> AVENUE AND THE WEST RIGHT-OF-WAY LINE OF CLERMONT STREET; THENCE SOUTH 00°28'38" EAST, ALONG THE WEST RIGHT-OF-WAY LINE OF A DISTANCE OF 11.19 FEET; THENCE NORTH 49°18'29" WEST, A DISTANCE OF 6.39 FEET; THENCE PARALLEL WITH AND 7.00 FEET SOUTH OF, WHEN MEASURED PERPENDICULAR TO, THE SOUTH LINE OF SAID PARCEL OF LAND AS RECORDED IN BOOK 9136 AT PAGE 553 ALSO BEING SAID SOUTH RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES:

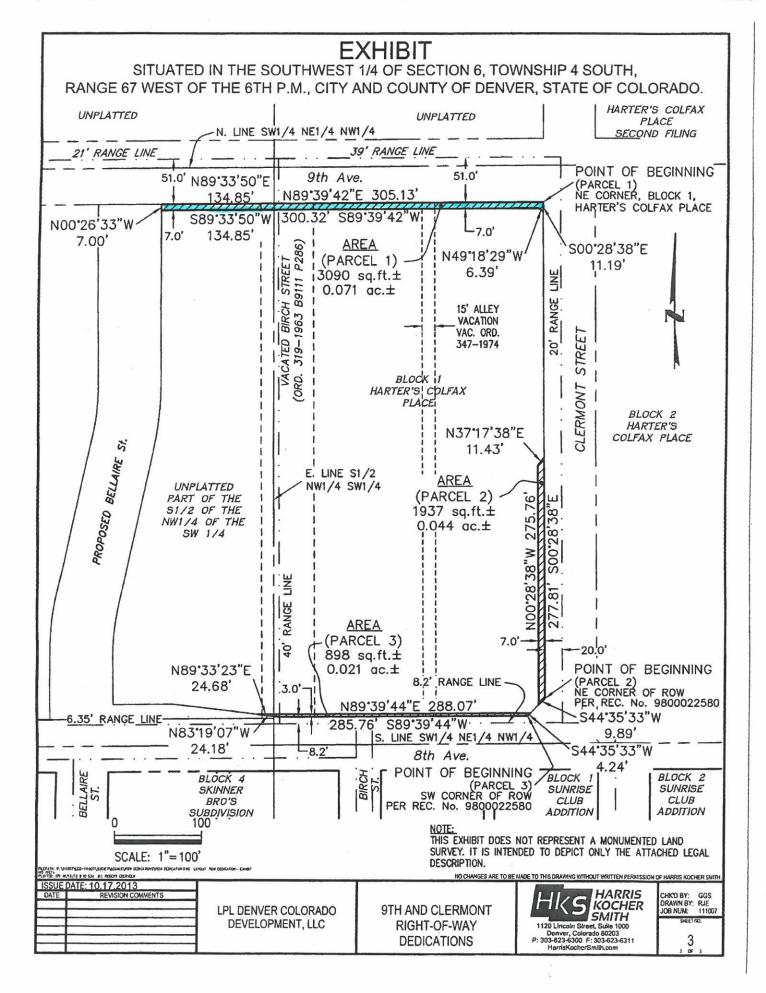
- 1. SOUTH 89°39'42" WEST, A DISTANCE OF 300.32 FEET;
- 2. SOUTH 89°33'50" WEST, A DISTANCE OF 134.85 FEET;

THENCE NORTH 00°26'33" WEST, A DISTANCE OF 7.00 FEET TO SAID SOUTH LINE; THENCE ALONG SAID LINE THE FOLLOWING TWO (2) COURSES:

- 1. NORTH 89°33'50" EAST, A DISTANCE OF 134.85 FEET;
- 2. NORTH 89°39'42" EAST, A DISTANCE OF 305.13 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 3089 SQ. FT. (0.071 ACRES) MORE OR LESS.

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE 20-FOOT RANGE LINE FOR CLERMONT STREET BETWEEN 8th Ave. AND 9th Ave. AS BEARING SOUTH 00°28'38" EAST AND MONUMENTED AT BOTH THE NORTH AND SOUTH ENDS BY A 2-1/2" ALUMINUM CAP IN RANGE BOX, STAMPED: PLS 38064.





05/19/2014 03:53 PM City & County of Denver Electronically Recorded

\$31.00

WD

Page: 1 of 5 D \$0.00

2014057074

## FIRST AMERICAN TITLE

WHEN RECORDED RETURN TO: Jo Ann Weinstein Assistant City Attorney City Attorney's Office City and County of Denver 201 W. Colfax Avenue, Dept. 1207 Denver, Colorado 80202

# 6164693

# WARRANTY DEED

This Warranty Deed, made this <u>19</u> day of May, 2014, between VRS/BROADSTONE 9TH AND COLORADO LLC, a Delaware limited liability company ("Grantor") whose street address is 2415 E. Camelback Road, Suite 600, Phoenix, Arizona 85016, and the CITY AND COUNTY OF DENVER, a home rule city and municipal corporation of the State of Colorado ("Grantee"), whose street address is 1437 Bannock Street, Denver, Colorado 80202

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the Grantee, and its successors and assigns forever, the real property in the City and County of Denver and State of Colorado that is legally described and depicted on Exhibit A attached hereto (the "Premises"), together with all its appurtenances, and warrants the title against all persons who may lawfully claim the same.

TO HAVE AND TO HOLD the said Premises above bargained and described, with the appurtenances unto the Grantee, and its successors and assigns forever. And the Grantor does covenant, grant, bargain and agree to and with the Grantee and its successors and assigns, that at the time of the ensealing and delivery of these presents Grantor is well seized of the Premises above conveyed, has fee simple title and the right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, and except general taxes and assessments for the current year and subsequent years, and except easements, covenants, reservations, restrictions and rights-of-way, if any, of record.

[signature page to follow]

The Grantor shall and will warrant and forever defend the above-bargained Premises in the quiet and peaceable possession of the Grantee and its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the Grantor has executed this Warranty Deed on the date first written above.

VRS/BROADSTONE 9<sup>th</sup> AND COLORADO LLC, a Delaware limited liability company

By:

Broadstone 9<sup>th</sup> and Colorado Alliance, LLC, a Delaware limited

liability company, its member

By:

Andrew K. Clay

Member

STATE OF COLORADO

CITY AND COUNTY OF DENVER)

The foregoing instrument was acknowledged before me this day of May, 2014, by Andrew K. Clay, Member of Broadstone 9<sup>th</sup> and Colorado Alliance, LLC, a Delaware limited liability company, member of VRS/Broadstone 9<sup>TH</sup> and Colorado LLC, a Delaware limited liability company, on behalf of said company.

Notary Public

OF COLORA

## DESCRIPTION

RIGHT-OF-WAY DEDICATIONS (8th Ave., 9th Ave., CLERMONT St.)
SITUATED IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 4 SOUTH,
RANGE 67 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL 1 (9th Ave.)

A PARCEL OF LAND BEING A PART OF BLOCK 1, HARTER'S COLFAX PLACE AND A PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6th PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THAT PARCEL OF LAND AS DESCRIBED IN THE DOCUMENT RECORDED IN BOOK 9138 AT PAGE 553 OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, SAID POINT ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF 9th AVENUE AND THE WEST RIGHT-OF-WAY LINE OF CLERMONT STREET;

THENCE SOUTH 00'28'38" EAST, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 11.19 FEET;

THENCE NORTH 49'18'29" WEST, A DISTANCE OF 6.39 FEET;
THENCE PARALLEL WITH AND 7.00 FEET SOUTH OF, WHEN MEASURED PERPENDICULAR TO, THE
SOUTH LINE OF SAID PARCEL OF LAND AS RECORDED IN BOOK 9136 AT PAGE 553, ALSO BEING
SAID SOUTH RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES:

- SOUTH 89'39'42" WEST, A DISTANCE OF 300.32 FEET;
- 2. SOUTH 89'33'50" WEST, A DISTANCE OF 134.85 FEET;

THENCE NORTH 00°26'33" WEST, A DISTANCE OF 7.00 FEET TO SAID SOUTH LINE; THENCE ALONG SAID SOUTH LINE THE FOLLOWING TWO (2) COURSES:

- 1. NORTH 89°33'50" EAST, A DISTANCE OF 134.85 FEET;
- 2. NORTH 89'39'42" EAST, A DISTANCE OF 305.13 FEET TO THE POINT OF BEGINNING.

CONTAINING 3090 SQ. FT. (0.071 ACRES) MORE OR LESS.

TOGETHER WITH, THE FOLLOWING DESCRIBED PARCEL;

PARCEL 2 (CLERMONT STREET)

A PARCEL OF LAND BEING A PART OF BLOCK 1, HARTER'S COLFAX PLACE, SITUATED IN SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6th PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THAT PARCEL OF LAND DEEDED FOR RIGHT-OF-WAY IN THE DOCUMENT RECORDED AT RECEPTION No. 9800022580 OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, SAID POINT LYING ON THE WEST RIGHT-OF-WAY LINE OF CLERMONT STREET;

THENCE SOUTH 44°35'33" WEST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL, A DISTANCE OF 9.89 FEET;

THENCE NORTH 00'28'38" WEST, PARALLEL WITH, AND 7.00 FEET WEST OF, WHEN MEASURED PERPENDICULAR TO, SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 275.76 FEET;

ISSUE DATE: 10,17,2013

DATE REVISION COMMENTS

LPL DENVER COLORADO
DEVELOPMENT, LLC

DEVELOPMENT, LLC

DEDICATIONS

NO CHANGES ARE TO BE MADE TO THIS ORAWING YNTHOUT WRITTEN PERAISSION OF HARRIS KOCHER SMITH.

HARRIS
CHKD BY: GGS
DRAWN BY: RIG
DEVELOPMENT, LLC

RIGHT-OF-WAY
DEDICATIONS

NO CHANGES ARE TO BE MADE TO THIS ORAWING YNTHOUT WRITTEN PERAISSION OF HARRIS KOCHER SMITH.

CHKD BY: GGS
DRAWN BY: RIG
DEVELOPMENT, LLC

PHARRIS
CHKD BY: GGS
DRAWN BY: RIG
DEVELOPMENT, LLC

DEVELOPMENT, LLC

DEVELOPMENT, LLC

TION
DEVELOPMENT, LLC

THAT SKOCHER SMITH.

1120 LIncoln Street, Suite 1000
Denver, Colorado 60203
PHARRIS COCHER
SMITH

1120 LIncoln Street, Suite 1000
Denver, Colorado 60203
PHARRIS COCHER
SMITH

THAT SKOCHER SMITH.

THAT SKOCHER SMITH.

# DESCRIPTION

RIGHT-OF-WAY DEDICATIONS (8th Ave., 9th Ave., CLERMONT St.) SITUATED IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 4 SOUTH. RANGE 67 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL 2- CONTINUED

THENCE NORTH 37'17'38" EAST, A DISTANCE OF 11.43 FEET TO SAID RIGHT-OF-WAY LINE; THENCE SOUTH 00'28'38" EAST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 277.81 FEET TO THE POINT OF BEGINNING.

CONTAINING 1937 SQ. FT. (0.044 ACRES) MORE OR LESS.

TOGETHER WITH, THE FOLLOWING DESCRIBED PARCEL;

PARCEL 3 (8th Ave.)

A PARCEL OF LAND BEING A PART OF BLOCK 1, HARTER'S COLFAX PLACE AND A PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6th PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THAT PARCEL OF LAND DEEDED FOR RIGHT-OF-WAY IN THE DOCUMENT RECORDED AT RECEPTION No. 9800022580 OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, SAID POINT ALSO LYING ON THE NORTH RIGHT-OF-WAY LINE OF 8th AVENUE;

THENCE SOUTH 89'39'44" WEST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 285.76 FEET; THENCE NORTH 83"19"07" WEST A DISTANCE OF 24.18 FEET:

THENCE PARALLEL WITH AND 3.00 FEET NORTH OF, WHEN MEASURED PERPENDICULAR TO, SAID RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES:

- 1. NORTH 89°33'23" EAST, A DISTANCE OF 24.68 FEET;
- 2. NORTH 89'39'44" EAST, A DISTANCE OF 288.07 FEET TO THE NORTHWESTERLY LINE OF SAID PARCEL:

THENCE SOUTH 44'35'33" WEST, A DISTANCE OF 4.24 FEET TO THE POINT OF BEGINNING.

CONTAINING 898 SQ.FT. (0.021 ACRES) MORE OR LESS.

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE 20-FOOT RANGE LINE FOR CLERMONT STREET BETWEEN 8th Ave. AND 9th Ave. AS BEARING SOUTH 00'28'38" EAST AND MONUMENTED AT BOTH THE NORTH AND SOUTH ENDS BY A 2-1/2" ALUMINUM CAP IN RANGE BOX, STAMPED: PLS 38064.

PREPARED BY:

GEORGE G. SMITH. Jr., PLS

PLS No. 19003

ON BEHALF OF:

HARRIS KOCHER SMITH

1120 LINCOLN STREET, SUITE 1000

DENVER, CO 80203 303.623.6300

ISSUE DATE: 10.17.2013 LPL DENVER COLORADO DEVELOPMENT, LLC

RIGHT-OF-WAY **DEDICATIONS** 



CHKD BY: GGS DRAWN BY: RJE JOB NUM: 111007

9TH AND CLERMONT