

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 16-0231
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety & Well-being

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**
6 **and Mental Health Center of Denver to provide financing to construct a 60-unit**
7 **affordable rental housing project located at 1601 S. Federal Blvd.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Loan Agreement between the City and County of Denver and
11 Mental Health Center of Denver, in the words and figures contained and set forth in that form of
12 Loan Agreement available in the office and on the web page of City Council, and to be filed in the
13 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk's Filing No. 201525041-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: April 7, 2016 by consent.

16 MAYOR-COUNCIL DATE: April 12, 2016

17 PASSED BY THE COUNCIL: _____, 2016

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: April 14, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2016
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