



MAYOR-COUNCIL AGENDA

Tuesday, May 07, 2013 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Mayor's Office - Anthony Aragon

- RR13-0282 Approves the Mayoral appointment of Jennifer Landrum to the Denver Preschool Program Board of Directors for a term effective immediately and expiring March 12, 2015, or until a successor is duly appointed.
- RR13-0283 Approves the following Mayoral appointments to the Denver Urban Renewal Authority Board of Directors: reappointment of Patricia Gage and appointment of Kent (K.C.) Veio for terms expiring April 3, 2018, and appointment of Julie Lerudis for a term expiring April 3, 2014 or until a successor is duly appointed.
- RR13-0284 Approves the Mayoral reappointments of Jeffrey Hoyle, Sonja Semion, Charlene Byron, Patrick Oakes, Dorelle Raab-Peters, Rachel Chaparro, and Erica Johnson and the Mayoral appointments of Steven Karaiskos, Ching-Yuan Hu, Sean Wolfe, Londell Jackson, and Jeremiah Whitehead to the Denver GLBT Commission for terms effective immediately and expiring on May 1, 2015, or until a successor is duly appointed.

B. Denver International Airport - Amy Raaz

- BR13-0285 Approves a three-year \$1,050,000 service contract with Dell Marketing, LP for a comprehensive and automated data management platform to utilize existing infrastructure more efficiently and to better manage workload growth (201206123).
- BR13-0286 Adds three years and \$1,250,000 to the contract with Sogeti USA, LLC for technologies systems support including on-call technical systems support in management and analytic services; project management; operations systems design and implementation; infrastructure; and voice and data networks services at the airport (201102355).

C. Finance - Lisa Lumley/Tom Migaki

- BR13-0287 Approves a First Amendment to Lease Agreement and Termination of Sublease Agreement with Denver Center for the Performing Arts located at 1245 Champa Street in Council District 8 RC84022-1)
- BR13-0288 Approves an amendment to contract for years three through five of a five year contract with JVA Consulting, LLC for \$788,805 for Grant Planning, Research, Management and Writing services (FINAN-201101318-02).

D. Office of Human Resources - Heather Britton

- BR13-0290 Adds Terminal Operations Officer (621-A), Airport Operations Officer–Airfield and Ramp Tower (621-A), Airport Operations Supervisor (812-A), and Terminal Operations Supervisor (812-A) to the City's Classification and Pay Plan; revises the job specification and pay grade for Ramp Tower Supervisor from 622-A to 810-A; changes the pay grade for Aviation Operations Representative from 613-A to 615A and Aviation Operations Representative Supervisor from 806-A to 807-A; changes the Job Code from CN2485 to CA2810 for Aviation Emergency Dispatcher and pay grade from 615-N to

615-A; and abolishes the classes of Assistant Aviation Operations Manager and Aviation Operations Manager.

E. Public Works - Nancy Kuhn/Kimberly Watanabe

- RR13-0291 Grants a revocable permit to 1550 East 17th Avenue, LLC to encroach into the public right-of-way with raised patio, stairs, ramp, railing, planters, tables, chairs, and 2 doors which swing out at 17th Ave. and Franklin St. in Council District 8.
- RR13-0292 Grants a revocable permit to Observatory Park, LLC to encroach into the public right-of-way with three signs and three overhead projecting structures at 2360 E. Evans Ave. in Council District 6.
- BR13-0293 Approves a \$6,282,737 contract with Layne Heavy Civil, Inc. for Parkhill Storm PH IV-A /51st and St. Paul Sanitary improvements to reduce flooding in Council District 8 (201309641).
- BR13-0295 Approves a \$1,133,095 contract with Interlock Construction Corp. for renovation work including new finishes, plumbing, mechanical, electrical, and tenant improvements to Neighborhood House, a Better Denver Bond project, in Council District 9.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week