

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0158
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Sixth Amendment between the City and County of Denver**
6 **and 2300 Welton, LLC to modify the terms of the Loan Agreement.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Sixth Amendment between the City and County of Denver and
9 Colorado 2300 Welton, LLC, in the words and figures contained and set forth in that form of Sixth
10 Amendment available in the office and on the web page of City Council, and to be filed in the office
11 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
12 Filing No. CE63028-06 is hereby approved.

13 COMMITTEE APPROVAL DATE: February 15, 2017 by Consent

14 MAYOR-COUNCIL DATE: February 21, 2017

15 PASSED BY THE COUNCIL: _____
16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: February 23, 2017

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

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28 BY: _____, Assistant City Attorney DATE: _____