

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1163
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Jacobs Investments, LLC d/b/a Colorado Boring, LLC for the 2015**
7 **Directional Boring Master On-Call to increase the maximum contract amount and**
8 **term.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and Jacobs Investments, LLC d/b/a Colorado Boring, LLC, in the words and figures contained and
12 set forth in that form of Amendatory Agreement available in the office and on the web page of City
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
14 of Denver, under City Clerk’s Filing No. 201522601-01 is hereby approved.

15 COMMITTEE APPROVAL DATE: November 22, 2016 by consent

16 MAYOR-COUNCIL DATE: November 29, 2016

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: December 8, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27 Kristin M. Bronson, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: _____