## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team at <a href="MileHighOrdinance@DenverGov.org">MileHighOrdinance@DenverGov.org</a> by **3:00pm on Monday.** 

					Date of Request: 5/4/15	
Please mark one:	⊠ Bill Request	or	Resolution	on Request		
Is this request:	☐ A new contract*	A contract a	mendment*	or	Neither     Neither	
*If this request is	a contract or an amend	ment, is it:				
☐ A rev	venue agreement <b>or</b>	An expendi	ture agreement			
_	-		C			
Contract Costs (if	Control Number: Terms/Dates: this is a contract amend mation may delay process		ıde the original c	cost, additio	nal cost and new total. <i>Failure to provide</i>	
	ntract, amendment, lease,				n of the ordinance request. Describe if the ther information that Council needs to	
amendment case#2	2015I00066), to propertie fied in the National West	s either owned by	the City of Denv	er or the Nat	NWC (CMP-NWC is a separate text cional Western Association within the -2; I-A, UO-2; I-MX-3, UO-2; CMP-ENT,	
2. Requesting A	gency: Community Plan	nning & Developr	nent, North Denv	er Cornerstoi	ne Collaborative	
<ul><li>Name: S</li><li>Phone: S</li></ul>	on: (Subject Matter Expe Steve Nalley 720-865-2921 steve.nalley@denvergov.o	. ,				
questions)  Name: S Phone: 7	on: (Please list the person Steve Nalley 720-865-2921 steve.nalley@denvergov.o		s item at Mayor (	Council and a	attend first and second reading to answer	
5. Background	on the request:					
Planning	This is an Official Map Amendment to map CMP-NWC, initiated by Brad Buchanan, Executive Director of Community Planning and Development and Kelly Leid, Executive Director of the North Denver Cornerstone Collaborative, and based primarily on the vision outlined in the National Western Center Master Plan.					
A. Loca	ete the following fields: tion: National Western eted Council District:	n Center within the	e Elyria Neighboi	rhood.		
C. Bene		mentation of the t	ransformative vis	sion of the Na	ational Western Center.	
Multiple members	controversy surrounding of the public testified at t related to assurances for	the Planning Boar	d public hearing r		s amendment, in support with some vestern Center Campus.	
		To be completed l	by Mayor's Legisi	lative Team:		
SIRE Tracking Nu	mber:			Date Enter	ed:	