

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1003  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed First Amendatory Agreement between the City and**  
6 **County of Denver and Jewish Family Service of Colorado, Inc. to increase the**  
7 **contract amount and extend the contract term for the continued administration**  
8 **of the Temporary Rental and Utility Assistance (TRUA) Program, citywide.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed First Amendatory Agreement between the City and County of  
12 Denver and Jewish Family Service of Colorado, Inc., in the words and figures contained and set forth  
13 in that form of First Amendatory Agreement available in the office and on the web page of City  
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
15 of Denver, under City Clerk’s Filing No. 202474903-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: August 7, 2024 by Consent

17 MAYOR-COUNCIL DATE: August 13, 2024

18 PASSED BY THE COUNCIL: \_\_\_\_\_  
19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: August 15, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

30 BY: Jonathan Griffin, Assistant City Attorney DATE: Aug 14, 2024  
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