

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0432  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as South Cherokee Street at South Cherokee Street and West Alameda**  
7 **Avenue.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public street designated as part of the system of thoroughfares of the  
11 municipality that portion of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000219-001:**

19 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
20 COUNTY OF DENVER, RECORDED ON 8/3/2018, AT RECEPTION NO. 2018096720 IN THE  
21 CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF  
22 COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

23  
24 A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 4  
25 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
26 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS  
27 FOLLOWS:

28  
29 COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID  
30 SECTION 15, THENCE ALONG THE NORTHERLY LINE OF SAID NORTHWEST QUARTER OF  
31 SAID SECTION 15, S89°51'01"W A DISTANCE OF 1301.94 FEET, THENCE S00°08'59"E A  
32 DISTANCE 52.97 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WEST  
33 ALAMEDA AVENUE AS DEDICATED BY RECEPTION NO. 9500062201, SAID POINT BEING  
34 THE POINT OF BEGINNING:

35 THENCE S48°44'22"W A DISTANCE OF 15.59 FEET;  
36 THENCE S00°09'18"W A DISTANCE OF 527.73 FEET;  
37 THENCE N89°53'48"W A DISTANCE OF 7.30 FEET TO A POINT ON THE EASTERLY RIGHT-OF-  
38 WAY LINE OF SOUTH CHEROKEE STREET;

1 THENCE ALONG SAID EASTERLY RIGHT-OF-WAY, N00°09'18"E A DISTANCE OF 538.05 FEET TO  
2 A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WEST ALAMEDA AVENUE;  
3 THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY, S89°50'26"E A DISTANCE OF  
4 18.99 FEET TO THE POINT OF BEGINNING.

5  
6 SAID PARCEL CONTAINS 3,988 SQUARE FEET (0.092 ACRES) MORE OR LESS.  
7 ALL LINEAL DIMENSIONS ARE IN U.S. SURVEY FEET.  
8 BEARINGS ARE BASED ON AN ASSUMED BEARING OF N00°45'32"W ALONG THE  
9 EASTERLY LINE OF THE NORTHWEST QUARTER OF SECTION 15, BEING MONUMENTED BY  
10 A FOUND STONE IN RANGE BOX AT THE NORTH QUARTER CORNER AND A FOUND STONE IN  
11 RANGE BOX AT THE CENTER QUARTER CORNER

12  
13 be and the same is hereby approved and said real property is hereby laid out and established and  
14 declared laid out, opened and established as South Cherokee Street.

15 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
16 as South Cherokee Street.

17 COMMITTEE APPROVAL DATE: May 7, 2019 by Consent

18 MAYOR-COUNCIL DATE: May 14, 2019

19 PASSED BY THE COUNCIL: \_\_\_\_\_


20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 16, 2019

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
27 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
28 3.2.6 of the Charter.

29  
30 Kristin M. Bronson, Denver City Attorney

31 BY:  \_\_\_\_\_, Assistant City Attorney DATE: May 16, 2019