

BY AUTHORITY

RESOLUTION NO. CR25-0077
SERIES OF 2025

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving a proposed Amendatory Agreement between the City and County of Denver and Center for African American Health to increase access to evidence informed nutrition standards, healthy eating environments and food skills for children, family and caregivers in Denver, funded by the Healthy Food for Denver's Kids Initiative, located at 3350 Hudson Street in Council District 8.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Amendatory Agreement between the City and County of Denver and Center for African American Health, in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202477135-01, is hereby approved.

COMMITTEE APPROVAL DATE: January 29, 2025 by Consent

MAYOR-COUNCIL DATE: February 4, 2025

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: February 6, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____