| 1                          | BY AUTHORITY   |   |
|----------------------------|--|---|
| 2                          | RESOLUTION NO. CR25-0641   | COMMITTEE OF REFERENCE:                   |
| 3                          | SERIES OF 2025   | Safety, Housing, Education & Homelessness |
| 4                          | A RESOLUTION   |   |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed Purchase and Sale Agreement between the City and County of Denver and Correctional Management, LLC, for the acquisition by the City of land and improvements located at 4280 North Columbine Street in Denver's Elyria-Swansea neighborhood, in Council District 9. |   |
| 10                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |   |
| 11                         | Section 1. The proposed Purchase and Sale Agreement between the City and County of   |   |
| 12                         | Denver and Correctional Management, LLC, in the words and figures contained and set forth in that  |   |
| 13                         | form of Purchase and Sale Agreement available in the office and on the web page of City Council,   |   |
| 14                         | and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  |   |
| 15                         | Denver, under City Clerk's Filing No. 202477549, is hereby approved.   |   |
| 16                         | COMMITTEE APPROVAL DATE: May 7, 2025   |   |
| 17                         | MAYOR-COUNCIL DATE: N/A  |   |
| 18                         | PASSED BY THE COUNCIL:   |   |
| 19                         |  | - PRESIDENT                               |
| 20<br>21<br>22             | ATTEST:  |   |
| 23                         | PREPARED BY: James Owens, Assistant City Attor   | ney DATE: May 8, 2025                     |
| 24<br>25<br>26<br>27<br>28 | City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.  Katie J. McLoughlin, Interim City Attorney                             |   |
| 29                         |  |   |
| 30<br>31                   | BY: Anshul Bagga , Assistant City At   | torney DATE: <u>05/08/2025</u>            |