3 SERIES OF 2023 COMMITTEE OF REFERENCE 4 Land Use, Transportation & Infrastructure 5 ABILL 6 For an ordinance approving a proposed Second Amendment to the Intergovernmental Agreement between the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Flood Control District for continued design and construction of drainage and flood control District for continued design and construction of drainage and flood control improvements for Marston Lake North at Bowles Ditch. 11 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 13 Section 1. The proposed Second Amendment to the Intergovernmental Agreement betwee the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Floo Control District, in the words and figures contained and set forth in that form of agreement availabl in the office and on the web page of City Council, and filed in the office of the Clerk and Recorde 17 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202368674-02, i hereby approved. 18 COMMITTEE APPROVAL DATE: July 11, 2023 by Consent 19 COMMITTEE APPROVAL DATE: July 13, 2023 22 — PRESIDENT 23 APPROVED: 24 — PRESIDENT 25 — CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER 26 NOTICE PUBLISHED IN THE DAILY JOURNAL: ; _	1	BY AUTHORITY		
4 Land Use, Transportation & Infrastructure 5 AEILL 6 For an ordinance approving a proposed Second Amendment to the Intergovernmental Agreement between the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Flood Control District for continued design and construction of drainage and flood control improvements for Marston Lake North at Bowles Ditch. 7 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 8 Section 1. The proposed Second Amendment to the Intergovernmental Agreement betweet 7 the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Floo 7 Section 1. The proposed Second Amendment to the Intergovernmental Agreement betweet 7 the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Floo 7 Control District, in the words and figures contained and set forth in that form of agreement available 10 in the office and on the web page of City Council, and filed in the office of the Clerk and Recorde 7 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202368674-02, if 10 hereby approved. 11 COMMITTEE APPROVAL DATE: July 11, 2023 by Consent 12 PASED BY THE COUNCIL: July 31, 2023 13 APPROVED:	2	ORDINANCE NO	COUNCIL BILL NO. CB 23-0921	
5 ABILL 6 For an ordinance approving a proposed Second Amendment to the Intergovernmental Agreement between the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Flood Control District for continued design and construction of drainage and flood control improvements for Marston Lake North at Bowles Ditch. 11 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 12 Section 1. The proposed Second Amendment to the Intergovernmental Agreement betweet the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Flood Control District, in the words and figures contained and set forth in that form of agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorde Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202368674-02, if hereby approved. 12 COMMITTEE APPROVAL DATE: July 11, 2023 by Consent 14 MAYOR-COUNCIL DATE: July 18, 2023 by Consent 15 APPROVED: 16 MAYOR Aug 3, 2023 17 APPROVED: 18 MAYOR Aug 3, 2023 29 Marke Montal City JOURNAL: 29 PRESIDENT 20 MAYOR Aug 3, 2023 21 APPROVED: 22 Marke Montal City Automent 23 PREPARED BY: John G. McGrath, Assistant City Altorney	3	SERIES OF 2023	COMMITTEE OF REFERENCE:	
For an ordinance approving a proposed Second Amendment to the Intergovernmental Agreement between the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Flood Control District for continued design and construction of drainage and flood control improvements for Marston Lake North at Bowles Ditch. BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: Section 1. The proposed Second Amendment to the Intergovernmental Agreement betwee the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Floo Control District, in the words and figures contained and set forth in that form of agreement availabl in in the office and on the web page of City Council, and filed in the office of the Clerk and Recorde Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202368674-02, i hereby approved. COMMITTEE APPROVAL DATE: July 11, 2023 by Consent MAYOR-COUNCIL DATE: July 18, 2023 by Consent PASSED BY THE COUNCIL: July 31, 2023 APPROVED:	4		Land Use, Transportation & Infrastructure	
7 Intergovernmental Agreement between the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Flood Control District for continued design and construction of drainage and flood control improvements for Marston Lake North at Bowles Ditch. 11 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 12 Section 1. The proposed Second Amendment to the Intergovernmental Agreement betwee the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Floo Control District, in the words and figures contained and set forth in that form of agreement availabl in the office and on the web page of City Council, and filed in the office of the Clerk and Recorde Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202368674-02, i hereby approved. 10 COMMITTEE APPROVAL DATE: July 11, 2023 by Consent 11 PASSED BY THE COUNCIL: July 31, 2023 12 MAYOR-COUNCIL DATE: July 18, 2023 by Consent 13 APPROVED: 14 MAYOR Aug 3, 2023 15 COTTE PUBLISHED IN THE DAILY JOURNAL: 16 PREPARED BY: John G. McGrath, Assistant City Attorney 17 PATE: July 20, 2023 18 PREPARED BY: John G. McGrath, Assistant City Attorney 19 PREPARED BY: John G. McGrath, Assistant City Attorney 19 PREPARED BY: John G. McGrath, Assistant City Attorney 10 Cit	5	<u>A Bi</u>	<u>LL</u>	
12 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 13 Section 1. The proposed Second Amendment to the Intergovernmental Agreement betwee 14 the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Floo 15 Control District, in the words and figures contained and set forth in that form of agreement available 16 in the office and on the web page of City Council, and filed in the office of the Clerk and Recorde 17 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202368674-02, i 18 hereby approved. 19 COMMITTEE APPROVAL DATE: July 11, 2023 by Consent 19 MAYOR-COUNCIL DATE: July 18, 2023 by Consent 11 PASSED BY THE COUNCIL: July 31, 2023 12 PASSED BY THE COUNCIL: July 31, 2023 13 - PRESIDENT 14 APPROVED: 15 Mayor Aug 3, 2023 16 ATTEST: 17 - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER 17 APPROVED: 16 Mike Johnston 17 - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER 18 NOTICE PUBLISHED IN THE DAILY JOURNAL:	7 8 9 10	Intergovernmental Agreement between the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Flood Control District for continued design and construction of drainage and flood control improvements		
14 the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Floo 15 Control District, in the words and figures contained and set forth in that form of agreement available 16 in the office and on the web page of City Council, and filed in the office of the Clerk and Recorde 16 in the office of the City and County of Denver, under City Clerk's Filing No. 202368674-02, i 17 hereby approved. 18 COMMITTEE APPROVAL DATE: July 11, 2023 by Consent 19 COMMITTEE APPROVAL DATE: July 18, 2023 by Consent 10 MAYOR-COUNCIL DATE: July 18, 2023 by Consent 11 PASSED BY THE COUNCIL: July 31, 2023 12 PASSED BY THE COUNCIL: July 31, 2023 14 - PRESIDENT 15 APPROVED: 16 MAYOR Aug 3, 2023 17 APPROVED: 18 PRESIDENT 19 COLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER 17 NOTICE PUBLISHED IN THE DAILY JOURNAL: 18 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: July 20, 2023 19 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of th City Attorney. We find no irregularity as to form and have no legal objec		BE IT ENACTED BY THE COUNCIL OF THE CIT	Y AND COUNTY OF DENVER:	
 Control District, in the words and figures contained and set forth in that form of agreement availabl in the office and on the web page of City Council, and filed in the office of the Clerk and Recorde Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202368674-02, i hereby approved. COMMITTEE APPROVAL DATE: July 11, 2023 by Consent MAYOR-COUNCIL DATE: July 18, 2023 by Consent PASSED BY THE COUNCIL: July 31, 2023 <i>Mike Johnston</i> PRESIDENT APPROVED:	13	Section 1. The proposed Second Amendm	ent to the Intergovernmental Agreement between	
 in the office and on the web page of City Council, and filed in the office of the Clerk and Recorde Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202368674-02, i hereby approved. COMMITTEE APPROVAL DATE: July 11, 2023 by Consent MAYOR-COUNCIL DATE: July 18, 2023 by Consent PASSED BY THE COUNCIL: July 31, 2023 	14	the City and County of Denver and Urban Drainage	e and Flood Control District, d/b/a Mile High Flood	
 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202368674-02, i hereby approved. COMMITTEE APPROVAL DATE: July 11, 2023 by Consent MAYOR-COUNCIL DATE: July 18, 2023 by Consent PASSED BY THE COUNCIL: July 31, 2023 PRESIDENT APPROVED:	15	Control District, in the words and figures contained and set forth in that form of agreement available		
 hereby approved. COMMITTEE APPROVAL DATE: July 11, 2023 by Consent MAYOR-COUNCIL DATE: July 18, 2023 by Consent PASSED BY THE COUNCIL: July 31, 2023 APPROVED:	16	in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder,		
 COMMITTEE APPROVAL DATE: July 11, 2023 by Consent MAYOR-COUNCIL DATE: July 18, 2023 by Consent PASSED BY THE COUNCIL: July 31, 2023 APPROVED:	17	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202368674-02, is		
 MAYOR-COUNCIL DATE: July 18, 2023 by Consent PASSED BY THE COUNCIL: July 31, 2023 PRESIDENT APPROVED:	18	hereby approved.		
 PASSED BY THE COUNCIL: July 31, 2023 PRESIDENT APPROVED:	19	COMMITTEE APPROVAL DATE: July 11, 2023 by Consent		
 APPROVED:	20	MAYOR-COUNCIL DATE: July 18, 2023 by Consent		
 APPROVED: <u>Mike Johnston Aug 3, 2023</u> ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER NOTICE PUBLISHED IN THE DAILY JOURNAL:; PREPARED BY: John G. McGrath, Assistant City Attorney DATE: July 20, 2023 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of th City Attorney. We find no irregularity as to form and have no legal objection to the propose ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2. of the Charter. Kerry Tipper, Denver City Attorney 	21	PASSED BY THE COUNCIL: July 31, 2023		
ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER NOTICE PUBLISHED IN THE DAILY JOURNAL:; PREPARED BY: John G. McGrath, Assistant City Attorney DATE: July 20, 2023 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of th City Attorney. We find no irregularity as to form and have no legal objection to the propose ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2. of the Charter. Kerry Tipper, Denver City Attorney	22		- PRESIDENT	
EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER NOTICE PUBLISHED IN THE DAILY JOURNAL:; PREPARED BY: John G. McGrath, Assistant City Attorney DATE: July 20, 2023 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of th City Attorney. We find no irregularity as to form and have no legal objection to the propose ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2. of the Charter. Kerry Tipper, Denver City Attorney	23	APPROVED: <u>Mike Johnston (Aug.3, 2023 16:42 MDT)</u>	- MAYOR <u>Aug 3, 2023</u>	
 PREPARED BY: John G. McGrath, Assistant City Attorney Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of th City Attorney. We find no irregularity as to form and have no legal objection to the propose ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2. of the Charter. Kerry Tipper, Denver City Attorney 	25	ATTEST:	EX-OFFICIO CLERK OF THE	
 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of th City Attorney. We find no irregularity as to form and have no legal objection to the propose ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2. of the Charter. Kerry Tipper, Denver City Attorney 	27	NOTICE PUBLISHED IN THE DAILY JOURNAL:		
 City Attorney. We find no irregularity as to form and have no legal objection to the propose ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2. of the Charter. Kerry Tipper, Denver City Attorney 	28	PREPARED BY: John G. McGrath, Assistant City	Attorney DATE: July 20, 2023	
35	30 31 32	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
		Kerry Tipper, Denver City Attorney		
		BY: Anakul Bagga , Assistant City Atto	orney DATE: Jul 20, 2023	