

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1096
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Hall & Evans, LLC for special counsel legal services.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
9 and Hall & Evans, LLC, in the words and figures contained and set forth in that form of Amendatory
10 Agreement, available in the office and on the web page of City Council, and to be filed in the office
11 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
12 Filing No. 201313859-01, is hereby approved.

13 COMMITTEE APPROVAL DATE: November 17, 2016 (by Consent)

14 MAYOR-COUNCIL DATE: November 22, 2016

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: November 23, 2016

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

27 BY: _____, Assistant City Attorney DATE: _____