



# DENVER CITY COUNCIL

## Finance and Business

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### Minutes

Tuesday, March 24, 2026, 10:30 AM

Chair: Serena Gonzales-Gutierrez, Vice Chair: Paul Kashmann

Members: Stacie Gilmore, Chris Hinds, Diana Romero Campbell, Amanda Sandoval, Darrell Watson

Staff: Melissa Mata

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### Attendance

**Present** 5 - Kashmann, Romero Campbell, Sandoval, Watson, Gonzales-Gutierrez

**Absent** 2 - Gilmore, Hinds

### Action Items

[26-0367](#)

Approves a Funding and Assignment Agreement between the City, Denver Health and Hospital Authority (DHHA) and DHHA Westside Clinic QALICB to provide Vibrant Bond proceeds for DHHA to construct a new Denver Health Sam Sandos Westside Family Health Center to provide affordable medical services and increase the availability of care, in Council District 3 (FINAN-202683728).

**A motion offered by Council member Watson, duly seconded by Vice Chair Kashmann, that Council Bill 26-0367 be approved for filing, carried by the following vote:**

**Aye:** 5 - Kashmann, Romero Campbell, Sandoval, Watson, Gonzales-Gutierrez

**Nay:** 0

**Absent:** 2 - Gilmore, Hinds

### Consent Items

[26-0338](#)

Approves a Purchase Order with Wagner Equipment CO for \$730,205.00 for a one-time purchase of replacement of one asphalt paver, citywide (PO-00180809).

**Council Resolution 26-0338 was approved by consent.**

[26-0339](#)

Approves a Purchase Order with Insight Public Sector, Inc. for \$1,821,500.00 for the annual usage of Amazon Web Services (AWS) software, citywide. (PO-00180881).

**Council Resolution 26-0339 was approved by consent.**

[26-0366](#)

Establishes a budget based on a letter of intent to fund the Denver Great

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Kids Head Start Grant for the program period of July 1, 2026 to June 30, 2027.

**Council Bill 26-0366 was approved by consent.**

[26-0369](#)

Approves the Lease Agreement with Denver Firefighters Museum, Inc. for \$10.00 through 12-31-2030 for a firefighters' museum located at 1326 Tremont, Denver, CO 80204, in the Central Business District, in Council District 10 (FINAN-202582575).

**Council Resolution 26-0369 was approved by consent.**