

**BY AUTHORITY**

2 RESOLUTION NO. CR22-1348  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Finance & Governance

## A RESOLUTION

## Approving a proposed Agreement between the City and County of Denver and Point b(e) to provide grant writing, research, technical assistance, and other grant-related services for city agencies.

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10       **Section 1.** The proposed Agreement between the City and County of Denver and Point b(e)  
11 Strategies, LLC, in the words and figures contained and set forth in that form of an Agreement  
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
14 202265166-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: October 25, 2022 by Consent

16 MAYOR-COUNCIL DATE: November 1, 2022

## 17 PASSED BY THE COUNCIL:

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20  
21 EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

22 PREPARED BY: Laurie J. Heydman, Assistant City Attorney DATE: November 10, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

28   Kerry Tipper, Interim Denver City Attorney

30 BY: \_\_\_\_\_, Assistant City Attorney

DATE: