

1 **BY AUTHORITY**

2 RESOLUTION NO. RR11-0440
3 SERIES OF 2011

COMMITTEE OF REFERENCE
General Government & Finance

4 **A RESOLUTION**

5
6 **Approving the inclusion of certain property within, and the exclusion of**
7 **certain property from, the boundaries of Community Coordinating**
8 **Metropolitan District No. 1, City and County of Denver, Colorado**
9

10 **WHEREAS**, Community Coordinating Metropolitan District No. 1 (the "District") has
11 requested the approval of the inclusion within the boundaries of the District the property legally
12 defined as Penthouse 1, 450 Seventeenth Avenue, according to the Condominium Map recorded
13 March 21, 2007, under Reception No. 2007046169 and as defined and described in the
14 Condominium Declaration of 450 Seventeenth Avenue recorded March 21, 2007, under Reception
15 No. 2007046168 and First Supplemental Declaration recorded July 25, 2007, under Reception No.
16 2007117101, which is a condominium unit on the fifth floor of a building located between Logan
17 and Pennsylvania Streets on 17th Avenue; and

18 **WHEREAS**, the District has requested the approval of the exclusion from the boundaries of
19 the District a parcel approximately 451 square feet in area, which is part of a larger parcel located
20 near the intersection of 24th Street and Blake; and

21 **WHEREAS**, C.R.S. Section 32-1-401(4) and Article XIII of the District's Service Plan
22 requires City Council to approve inclusion of land within the District.

23 **NOW, THEREFORE,**

24 **BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY AND COUNTY OF DENVER:**

25 **Section 1.** The inclusion by the District of the property legally defined as Penthouse 1, 450
26 Seventeenth Avenue, according to the Condominium Map recorded March 21, 2007, under
27 Reception No. 2007046169 and as defined and described in the Condominium Declaration of 450
28 Seventeenth Avenue recorded March 21, 2007, under Reception No. 2007046168 and First
29 Supplemental Declaration recorded July 25, 2007, under Reception No. 2007117101, as
30 amended from time to time, (which is a condominium unit on the fifth floor of a building located
31 between Logan and Pennsylvania Streets on 17th Avenue) is hereby approved.

32 **Section 2.** The exclusion by the District of the parcel approximately 451 square feet in
33 area, located near the intersection of 24th Street and Blake legally described as follows is hereby
34 approved:
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A PARCEL OF UNPLATTED LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 27, BEING A RECOVERED 3-1/4" C.D.O.T. ALUMINUM CAP, "LS 29420" (96.13' WITNESS CORNER), THENCE TO A RANGE POINT LOCATED AT THE INTERSECTION OF BLAKE STREET AND VACATED 24TH STREET, BEING A RECOVERED #8 REBAR IN A RANGE BOX, BEARS S20°49'03"W, A DISTANCE OF 1555.67 FEET WITH ALL BEARINGS BEING RELATIVE THERETO;

THENCE ALONG A 19.50 FEET RANGE LINE, N45°04'57"W, A MEASURED DISTANCE OF 150.09 FEET;

THENCE DEPARTING SAID RANGE LINE, N26°08'31"W, A DISTANCE OF 32.59 FEET TO A RECOVERED NO. 5 REBAR AND CAP, STAMPED "PLS 35585" AND BEING THE **POINT OF BEGINNING**;

THENCE N44°54'27"E, A DISTANCE OF 30.00 FEET;

THENCE S45°05'33"E, A DISTANCE OF 30.09 FEET;

THENCE S89°59'36"W, A DISTANCE OF 42.49 FEET TO THE **POINT OF BEGINNING**.

COMMITTEE APPROVAL DATE: June 16, 2011 by consent.

MAYOR-COUNCIL DATE: June 21, 2011

PASSED BY THE COUNCIL: _____, 2011

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____, 2011

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Karen A. Aviles – Assistant City Attorney - DATE: June 23, 2011

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

David W. Broadwell, Denver City Attorney

BY: _____, City Attorney DATE: _____, 2011