1	BY AUTHORITY		
2	RESOLUTION NO. CR23-1712		COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Business, Arts, Work	force, Climate & Aviation Services
4	A RESOLUTION		
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Overdrive, Inc. to provide e-content in the form of e-books and audiobooks for library customers.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Agreement between the City and County of Denver and Overdrive		
11	Inc., in the words and figures contained and set forth in that form of Agreement available in the office		
12	and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex		
13	Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202367109, is hereby		
14	approved.		
15	COMMITTEE APPROVAL DATE: November 15, 2023 by Consent		
16	MAYOR-COUNCIL DATE: November 21, 2023 by Consent		
17	PASSED BY THE COUNCIL: November 27, 2023		
18	The state of the s	PRESIDE	ENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Andrew J. Riester, A	Assistant City Attorney	DATE: November 22, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.		
28	Kerry Tipper, Denver City Attorney		
29 30	BY: Anahul Bagga , A	ssistant City Attorney	DATE: Nov 22, 2023

_____, Assistant City Attorney DATE: Nov 22, 2023