



MAYOR-COUNCIL AGENDA

Tuesday, June 22, 2010 10:00 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Budget and Management - Tom Migaki

BR10-0512 Approve closing out agency grant budgets and cash balances and transferring the remaining money to the General Fund.

B. City Attorney - Sara King

BR10-0513 Amend the contract with West Publishing Corporation, d/b/a Thomson West (CE85004) to revise the online legal research access schedule and the print material discount schedule.

C. Education and Children - Kay Franklin

BR10-0495 Accept grant funds from the American Academy of Pediatric Dentistry (GC01020).

D. Parks and Recreation - Chantal Unfug

BR10-0506 Amend an on-call construction contract with Consolidated Divisions (OC02017) to correct a typo in the M/WBE goals to 10% from 18%.

BR10-0507 Amend an on-call construction contract with Land Tech Contractors Inc., (OC02016) to correct a typo in the M/WBE goals to 10% from 18%.

BR10-0508 Amend an on-call construction contract with Richdell Construction (OC02015) to correct a typo in the M/WBE goals to 10% from 18%.

BR10-0509 Amend an on-call construction contract with Goodland Construction (OC92211) to correct a typo in the M/WBE goals to 10% from 18%.

BR10-0510 Amend an on-call construction contract with CTM (OC02014) to correct a typo in the M/WBE goals to 10% from 18%.

E. Public Works - Daelene Mix / Dennis Ohlrogge

RR10-0518 Request to dedicate Tracts D, E, F, G, H, J, K and L, Stapleton Filing No. 14 as right-of-way for Northfield Blvd., Spruce Way, 49th Pl., and Trenton St. ROW #2003-5350. Council District 11.

RR10-0519 Request to dedicate Tract A, Stapleton Filing No. 18A as right-of-way for Ulster St. ROW 2007-0114. Council District 11.

BR10-0496 Request to negotiate, purchase or condemn forty-one (41) temporary construction easements as part of the S. Broadway Improvement Project – Wesley to Iowa Project No. STU C 010-092. Council District 7.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

A. City Attorney's Office - Suzanne Fasing -

*indicates consent agenda item **indicates the item will be on committee agenda this week