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1 BY AUTHORITY 2 RESOLUTION NO. CR25-1412 COMMITTEE OF REFERENCE: 3 SERIES OF 2025 Health and Safety 4 A RESOLUTION 5 Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and The Urban Institute so that the Urban Institute can finish 6 7 their evaluation of the STAR program. No change to contract amount, citywide. 8 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 Section 1. The proposed Fourth Amendatory Agreement between the City and County of 11 Denver and The Urban Institute, in the words and figures contained and set forth in that form of Fourth Amendatory Agreement available in the office and on the web page of City Council, and to 12 13 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, 14 under City Clerk's Filing No. 202580840, is hereby approved. 15 COMMITTEE APPROVAL DATE: October 1, 2025 by Consent MAYOR-COUNCIL DATE: October 7, 2025 16 PASSED BY THE COUNCIL: \_\_\_\_\_ 17 18 \_\_\_\_\_ - PRESIDENT ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, 19 20 **EX-OFFICIO CLERK OF THE** COUNTY OF DENVER CITY AND COUNTY 21 22 OF DENVER 23 PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: October 9, 2025 24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 26 27 of the Charter. 28 Katie J. McLoughlin, Interim City Attorney 29 30 BY: Jonathan Griffin , Assistant City Attorney