

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1175  
3 SERIES OF 2016

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **approving the Mayor's appointments to the Affordable Housing Advisory**  
6 **Committee.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **John Parvensky, Veronica Barela** and  
10 **Heather Lafferty** to the Affordable Housing Advisory Committee for terms effective immediately  
11 and expiring on December 31, 2017; the mayoral appointments of **Bill Pruter, Michael Warren**  
12 and **Trinidad Rodriguez** to the Affordable Housing Advisory Committee for terms effective  
13 immediately and expiring on December 31, 2018; and the mayoral appointments of **Kevin**  
14 **Marchman, Randy Kilbourne, Kenneth Ho** and **Charles Perry** to the Affordable Housing  
15 Advisory Committee for terms effective immediately and expiring on December 31, 2019, or until  
16 successors are duly appointed, be and hereby are approved.

17 COMMITTEE APPROVAL DATE: Consent Agenda, November 23, 2016

18 MAYOR-COUNCIL DATE: November 29, 2016

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: \_\_\_\_\_, 2016

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
27 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
28 3.2.6 of the Charter.

29 Kristin M. Bronson, City Attorney for the City and County of Denver

30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_