

**BY AUTHORITY**

2      ORDINANCE NO. \_\_\_\_\_  
3      SERIES OF 2021

COUNCIL BILL NO. CB21-0967

## COMMITTEE OF REFERENCE:

## Safety, Housing, Education & Homelessness

**A BILL**

**For an ordinance approving a proposed Agreement between the City and County of Denver and University System of New Hampshire for the development of a crisis intervention system for individuals with intellectual and developmental disabilities with mental/behavioral health needs.**

11 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

12       **Section 1.** The proposed Agreement between the City and County of Denver and University  
13      System of New Hampshire, in the words and figures contained and set forth in that form of  
14      Agreement available in the office and on the web page of City Council, and filed in the office of the  
15      Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
16      SOCSV-202159628-00, is hereby approved.

17 COMMITTEE APPROVAL DATE: September 1, 2021

18 MAYOR-COUNCIL DATE: September 7, 2021 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_ September 27, 2021

20 *Dan Gilmore* - PRESIDENT

21 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,

24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: . . .

26 PREPARED BY: Andrew Riester, Assistant City Attorney DATE: September 9, 2021  
27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
30 of the Charter.

32 Kristin M. Bronson, Denver City Attorney

33 BY: *Jonathan Griffin* , Assistant City Attorney DATE: Sep 9, 2021  
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