

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1666
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment and reappointments to the Denver**
6 **Commission for People with Disabilities.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Karen Roberts and the Mayoral
10 reappointments of Joanne Stranahan, Oliver Giminaro, and Wade Balmer to the Denver
11 Commission for People with Disabilities for terms effective immediately and expiring on 9-30-2024,
12 or until successors are duly appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: December 27, 2022, by Consent

14 MAYOR-COUNCIL DATE: January 3, 2023

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: January 5, 2023

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kerry Tipper, Denver City Attorney

26 BY: _____, Assistant City Attorney

DATE: _____