

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0915  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as North Detroit Street near the intersection of East Colfax Avenue and**  
7 **North Detroit Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public street designated as part of the system of thoroughfares of the  
11 municipality those portions of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000104-001:**

19 A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST  
20 QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL  
21 MERIDIAN IN THE CITY AND COUNTY OF DENVER, COLORADO, ACQUIRED BY QUIT CLAIM  
22 DEED RECORDED MARCH 26, 1902 AT BOOK 1381, PAGE 571 IN THE CLERK AND  
23 RECORDER'S OFFICE OF COUNTY OF ARAPAHOE, STATE OF COLORADO, MORE  
24 PARTICULARLY DESCRIBED AS FOLLOWS:

25  
26 BEGINNING AT A POINT ON THE NORTH LINE OF COLFAX AVENUE, WHERE THE EAST  
27 LINE OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 36 TOWNSHIP 3 SOUTH  
28 OF RANGE 68 WEST INTERSECTS THE SAME AND RUNNING THENCE NORTH ON SAID  
29 EAST LINE 1271.57 FEET TO THE NORTH LINE OF THE SOUTHWEST ¼ OF THE  
30 SOUTHWEST ¼ OF SAID SECTION;  
31 THENCE WEST ON SAID NORTH LINE 29.43 FEET MORE OR LESS TO A POINT DISTANT 60  
32 FEET WEST OF THE PRODUCED EAST LINE OF DETROIT STREET;  
33 THENCE SOUTH PARALLEL WITH THE EAST LINE OF DETROIT STREET 1271.57 FEET  
34 MORE OR LESS TO THE NORTH LINE OF COLFAX AVENUE AND THENCE EAST ON THE  
35 NORTH LINE OF SAID AVENUE 29.787 FEET MORE OR LESS TO THE PLACE OF  
36 BEGINNING.

37  
38 AND

**PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000104-002:**

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN IN THE CITY AND COUNTY OF DENVER, COLORADO, ACQUIRED BY DEED RECORDED FEBRUARY 1, 1923 AT BOOK 3507, PAGE 112 IN THE CLERK AND RECORDER'S OFFICE OF SAID CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF COLFAX AVENUE WITH THE WEST LINE OF DETROIT STREET, BEING SIXTY (60) FEET WESTERLY OF THE SOUTHWEST CORNER OF BLOCK NUMBERED THIRTEEN (13) IN COLFAX AVENUE PARK SUBDIVISION;  
 THENCE WEST ALONG SAID NORTH LINE OF COLFAX AVENUE TWELVE (12) FEET;  
 THENCE NORTH PARALLEL WITH THE EAST LINE OF DETROIT STREET TWELVE HUNDRED NINETEEN (1219) FEET MORE OR LESS TO THE SOUTH LINE OF SEVENTEENTH AVENUE;  
 THENCE EAST ALONG THE SOUTH LINE OF SEVENTEENTH AVENUE TWELVE (12) FEET TO A POINT SIXTY (60) FEET WEST OF THE NORTHWEST CORNER OF BLOCK NUMBERED TWELVE (12) IN COLFAX AVENUE PARK SUBDIVISION;  
 THENCE SOUTH TO THE PLACE OF BEGINNING

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as North Detroit Street.

**Section 2.** That the real property described in Section 1 hereof shall henceforth be known as North Detroit Street.

COMMITTEE APPROVAL DATE: September 10, 2019 by Consent

MAYOR-COUNCIL DATE: September 17, 2019 by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
 EX-OFFICIO CLERK OF THE  
 CITY AND COUNTY OF DENVER

PREPARED BY: Martin A. Plate, Assistant City Attorney                      DATE: September 19, 2019

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_