

1 BY AUTHORITY

2 RESOLUTION NO. CR14-0520
3 SERIES OF 2014
4

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

5 A RESOLUTION

6 **Laying out, opening and establishing as part of the City street system a parcel**
7 **of land as Clermont Street at its intersection with 8th Avenue.**
8

9 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and
10 determined that the public use, convenience and necessity require the laying out, opening and
11 establishing as public streets designated as part of the system of thoroughfares of the municipality
12 those portions of real property hereinafter more particularly described, and, subject to approval by
13 resolution has laid out, opened and established the same as a public street;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
15 **OF DENVER:**
16

17 **Section 1.** That the action of the Manager of Public Works in laying out, opening and
18 establishing as part of the system of thoroughfares of the municipality the following described
19 portion of real property situate, lying and being in the City and County of Denver, State of
20 Colorado, to wit:

21
22 **PARCEL DESCRIPTION ROW NO. 2011-0561-13-001**

23 **PARCEL 1**

24 A PARCEL OF LAND BEING A PART OF BLOCK 1, HARTER'S COLFAX PLACE,
25 SITUATED IN SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67
26 WEST OF THE 6th PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
27 STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

28
29 **BEGINNING** AT THE NORTHEAST CORNER OF THAT PARCEL OF LAND
30 **DEEDED FOR**

31 **RIGHT-OF-WAY** IN THE DOCUMENT RECORDED AT RECEPTION No. 9800022580
32 **OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,**
33 **SAID POINT LYING ON THE WEST RIGHT-OF-WAY LINE OF CLERMONT**
34 **STREET; THENCE SOUTH 44°35'33" WEST, ALONG THE NORTHWESTERLY**
35 **LINE OF SAID PARCEL, A DISTANCE OF 9.89 FEET;**

36 **THENCE NORTH°00'28' WEST, PARALLEL WITH, AND 7.00 FEET WEST OF,**
37 **WHEN MEASURED PERPENDICULAR TO, SAID WEST RIGHT-OF-WAY LINE, A**
38 **DISTANCE OF 275.76 FEET; THENCE NORTH 37°17'38" EAST, A DISTANCE OF**
39

40 **[continued on next page]**
41

1 11.43 FEET TO SAID RIGHT-OF-WAY LINE; THENCE SOUTH 00°28'38" EAST,
2 ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 277.81 FEET TO THE
3 **POINT OF BEGINNING**. CONTAINING 1937 SQ. FT. (0.044 ACRES) MORE OR
4 LESS.
5

6 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE 20-FOOT RANGE LINE
7 FOR CLERMONT STREET BETWEEN 8th Ave. AND 9th Ave. AS BEARING SOUTH
8 00°28'38" EAST AND MONUMENTED AT BOTH THE NORTH AND SOUTH ENDS
9 BY A 2-1/2" ALUMINUM CAP IN RANGE BOX, STAMPED: PLS 38064.

10
11 and

12
13 **PARCEL 2**

14 A PARCEL OF LAND IN A PORTION OF BLOCK 1, HARTER'S COLFAX PLACE,
15 LYING IN THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 6, TOWNSHIP
16 4 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND
17 COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:
18

19 BEGINNING AT THE SOUTHEAST CORNER OF THAT PARCEL OF LAND AS
20 DESCRIBED IN BOOK 5491, PAGE 288, RECORDED JULY 25TH, 1937, FROM
21 ELMER G. CONFER TO THE UNIVERSITY OF COLORADO, A CORPORATION,
22 CITY AND COUNTY OF DENVER RECORDS, SAID SOUTHEAST CORNER BEING
23 THE SOUTHEAST CORNER OF SAID BLOCK 1; THENCE N 89°48'04"W, 20.00
24 FEET ALONG THE SOUTH LINE OF BOOK 5491, PAGE 288, AND THE SOUTH
25 LINE OF SAID BLOCK 1; THENCE N 45°08'27" E, 28.26 FEET, MORE OR LESS, TO
26 A POINT ON THE EAST LINE OF SAID BOOK 5491, PAGE 288, AND THE EAST
27 LINE OF SAID BLOCK 1 FROM WHICH THE POINT OF BEGINNING LIES
28 S 00°04'59" W, 20.00 FEET: THENCE S 00°04'59" W, 20.00 FEET ALONG THE SAID
29 EAST LINES TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS
30 0.0046 ACRES (200 SQUARE FEET) MORE OR LESS.

31 THE BASIS OF BEARING FOR THE ABOVE DESCRIBED PARCEL IS BASED
32 UPON THE SOUTH LINE OF SAID BLOCK 1, BEING S 89°48'04" E.
33

34 be and the same is hereby approved and said real property is hereby laid out and established and
35 declared laid out, opened and established as Clermont Street.

36 **Section 2.** That the real property described in Section 1 hereof shall henceforth be
37 known as Clermont Street.
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39 **[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]**
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1 COMMITTEE APPROVAL DATE: June 26, 2014 [by consent]

2 MAYOR-COUNCIL DATE: July 1, 2014

3 PASSED BY THE COUNCIL: _____, 2014

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: July 3, 2014

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13 D. Scott Martinez, Denver City Attorney

14 BY: _____, Assistant City Attorney DATE: _____, 2014

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