1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR25-0222	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited, for the purchase of two replacement Pierce Velocity Pumpers and one replacement Pierce Velocity Ascendant Midmount Platform, citywide.	
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
1	Section 1. The proposed Purchase Order between the City and County of Denver and Fror	
2	Range Fire Apparatus, Limited, in the words and figures contained and set forth in that form o	
3	Purchase Order available in the office and on the web page of City Council, and to be filed in the	
4	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
15	Filing No. 20250037, is hereby approved.	
16	COMMITTEE APPROVAL DATE: February 25, 2025 by Consent	
7	MAYOR-COUNCIL DATE: March 4, 2025	
8	PASSED BY THE COUNCIL: March 10, 2025	
9	Ameroh P. Sandoral	- PRESIDENT
20 21 22	ATTEST:	
23	PREPARED BY: Brian L. Martin, Assistant City Attor	ney DATE: March 6, 2025
24 25 26 27	City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter.	
29 30	Katie J. McLoughlin, Interim City Attorney	
31	BY: Anshul Bagga , Assistant City At	torney DATE: Mar 5, 2025