

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1236
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as Broadway at the intersection of West 6th Avenue and Broadway.**

7 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
8 found and determined that the public use, convenience and necessity require the laying out, opening
9 and establishing as a public street designated as part of the system of thoroughfares of the
10 municipality that portion of real property hereinafter more particularly described, and, subject to
11 approval by resolution has laid out, opened and established the same as a public street;

12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
14 and establishing as part of the system of thoroughfares of the municipality the following described
15 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
16 to wit:

17 **PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000242-001:**

18 **The easterly 3.00 feet except the southerly 8.00 feet of that parcel of land conveyed by**
19 **Special Warranty Deed to the City and County of Denver, recorded on the 12th of February**
20 **2015, by Reception Number 2015016983 in the City and County of Denver Clerk &**
21 **Recorder’s Office, State of Colorado, being described as follows:**

22 **A parcel of land being a part of Lots 16 through 27, inclusive, Block 17 in Whitsitt’s Addition**
23 **to Denver, and portions of the vacated alley contiguous with said Lots 21 and 22, all**
24 **situated in Section 3, Township 4 South, Range 68 West of the 6th Principal Meridian, City**
25 **and County of Denver, State of Colorado, being more particularly described as follows:**

26 **Beginning at the southwest corner of said Lot 22 and considering the south line of said**
27 **Block 17, and assumed to bear North 89°46’10” West with all the bearings contained herein**
28 **being related thereto; thence North 0°14’30” West along the west line of said Lot 22 through**
29 **27, inclusive, a distance of 149.11 feet to the northwest corner of said Lot 27; thence south**
30 **89°51’54” East along the north line of Said Lot 27, a distance of 2.00 feet to a point on a line**
31 **being 2.00 feet east of and parallel with the west line of said Lots 22 through 27; thence**
32 **South 0°14’30” East along said parallel line, a distance of 141.12 feet to a point being 8.00**
33 **feet north of and parallel with the south line of said Lot 21, the south line of said vacated**
34 **alley, and the south line of said Lot 22; thence South 89°46’10” East along said parallel line,**
35 **a distance of 307.13 feet to a point on a line being 3.00 feet west of the west line of a parcel**
36 **of land conveyed for right-of-way purposes in Book 2087 at Page 7; thence North 00°51’13”**

1 East along said parallel line a distance of 141.64 feet to a point on the north line of said Lot
2 16; thence South 89°51'54" East along said north line, a distance of 3.00 feet to a point on
3 the west line of said conveyed right-of-way; thence South 0°51'13" West along said west
4 line, a distance of 149.64 feet to a point on the south line of said Lot 21; thence North
5 89°46'10" West along the south line of said Lot 21, the south line of said vacated alley, and
6 the south line of said Lot 22, a distance of 311.98 feet to the Point of Beginning: containing
7 a calculated area of 3,204 square feet, or 0.07 acres more or less.

8 be and the same is hereby approved and said real property is hereby laid out and established and
9 declared laid out, opened and established as Broadway.

10 Section 2. That the real property described in Section 1 hereof shall henceforth be known
11 as Broadway.

12 COMMITTEE APPROVAL DATE: December 6, 2016 by Consent

13 MAYOR-COUNCIL DATE: December 13, 2016

14 PASSED BY THE COUNCIL: _____ December 19, 2016

15 _____ - PRESIDENT PRO-TEM

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: December 15, 2016

20 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, Denver City Attorney

25 BY: _____, Assistant City Attorney DATE: Dec 15, 2016