

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1015
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Energy Outreach Colorado Efficiency LLC, for energy efficiency**
7 **services, weatherization upgrades, and education programs for low-income**
8 **individuals.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and Energy Outreach Colorado Efficiency LLC, in the words and figures contained and set forth in
12 that form of Amendatory Agreement available in the office and on the web page of City Council, and
13 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
14 under City Clerk’s Filing No. 201631420-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: September 13, 2017
16 MAYOR-COUNCIL DATE: September 19, 2017 by Consent

17 PASSED BY THE COUNCIL: _____
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: September 28, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____