# **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	Bill Request	or 🛛 R	Resolution Request	Date of Request:	3/7/2023
1. Type of Request:					
Contract/Grant Agree	ement 🗌 Intergovern	nmental Agreen	nent (IGA) 🗌 Rezon	ning/Text Amendment	
Dedication/Vacation	🗌 Appropriati	on/Supplement	al 🗌 DRM	C Change	
Other:					

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends the on-call contract with CTM Inc. to extend the terms by 12 months to continue tree planting and watering services on city property. No change to the contract amount.

### 3. Requesting Agency: Denver Parks and Recreation

# 4. Contact Person:

Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and			
ordinance/resolution	Council			
Name: Ben Rickenbacker	Name: Jesus Orrantia			
Email: Benjamin.rickenbacker@denvergov.org	Email: jesus.orrantia@denvergov.org			

#### 5. General description or background of proposed request. Attach executive summary if more space needed:

This contract provides services to the Office of the City Forester, which includes tree planting and tree watering on City property. This contract helps The Office of the City Forester plant and establish water trees throughout the city at a number of different locations. The original contract was for 2 years and we are requesting to extend this for an additional year.

- 6. City Attorney assigned to this request (if applicable): Megan Waples
- 7. City Council District: City Wide
- 8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

# **Key Contract Terms**

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): On- Call

Vendor/Contractor Name: CTM Inc.

To be completed by Mayor's Legislative Team:

Date Entered: \_\_\_\_\_

#### Contract control number: 202158458/202366370

# Location: City Wide

Is this a new contract? 🗌 Yes 🖂 No 🛛 Is this an Amendment? 🖂 Yes 🔲 No 🛛 If yes, how many? \_1\_\_\_

#### Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Current Contract: 7/1/2021-7/1/2023 Amended Contract: 7/1/2021-71/2024

#### Contract Amount (indicate existing amount, amended amount and new contract total): Current Contract: \$2,000,000

<b>Current Contract Amount</b>	Additional Funds	<b>Total Contract Amount</b>				
<i>(A)</i>	<b>(B)</b>	( <b>A+B</b> )				
\$2,000,000	N/A	\$2,000,000				
Current Contract Term	Added Time	New Ending Date				
7/1/2021-7/1/2023	1 Year	7/1/2024				

# Scope of work:

This contract is for tree planting and watering on city owned property. Tree Planting will include: Planting holes shall be round, two to three times wider than the root ball, with sloped sides and flat bottoms. Rotating augers cannot be used to excavate holes, yet stump grinders and front-end loaders can be used. HAND DIGGING IS THE PREFERRED METHOD. The bottom and sides of all planting pits will be scarified. Excavation shall not be undertaken when the ground is frozen, unless approved by the Forestry Representative.

Watering will include:

All trees shall be thoroughly watered, consistently soaking at least (12") twelve inches in depth, throughout dripline. With that said, all trees shall receive a minimum of 25 gallons of water per caliper, or diameter, inch at each watering.

Was this contractor selected by competitive process?	Yes – RFP Issued 2/3/2021	If not, why not?
--	---------------------------	------------------

Has this contractor	provided these	e services to the	City before?	Xes	<b>No</b>
---------------------	----------------	-------------------	--------------	-----	-----------

Source of funds: CIP and Legacy Funds

Is this contract subject to:	$\boxtimes$	W/MBE		DBE		SBE		XO101		ACDBE	N/A
------------------------------	-------------	-------	--	-----	--	-----	--	-------	--	-------	-----

# WBE/MBE/DBE commitments (construction, design, Airport concession contracts)

90%

Who are the subcontractors to this contract? N/A

To be completed by Mayor's Legislative Team: