

**BY AUTHORITY**

RESOLUTION NO. CR21-0341  
SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Agreement between the City and County of Denver and Urban Peak Denver to provide shelter operations and programs for youth aged 15-24 experiencing homelessness, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Agreement between the City and County of Denver and Urban Peak Denver, in the words and figures contained and set forth in that form of Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202057240, is hereby approved.

COMMITTEE APPROVAL DATE: March 31, 2021

MAYOR-COUNCIL DATE: April 6, 2021 by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_ April 12, 2021

*Steve Filmore* - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Andrew Riestler, Assistant City Attorney DATE: April 8, 2021

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney DATE: Apr 7, 2021