| 1                          | BY AUTHORITY   |   |
|----------------------------|--|---|
| 2                          | ORDINANCE NO   | COUNCIL BILL NO. 23-1587  |
| 3                          | SERIES OF 2023   | COMMITTEE OF REFERENCE:   |
| 4                          |  | Business, Arts, Workforce & Aviation Services                               |
| 5                          | <u>A BILL</u>  |   |
| 6<br>7                     | For an ordinance approving a 2024 Operating Plan and Budget and an Amended 2023 Budget for the Five Points Business Improvement District.  |   |
| 8<br>9                     | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 10                         | Section 1. The proposed 2024 Operating Plan and Budget and proposed Amended 2023   |   |
| 11                         | Budget filed in the office of the City Clerk in City Clerk Filing No. 2016-0184-110 have heretofore  |   |
| 12                         | been received and reviewed.  |   |
| 13                         | Section 2. The proposed 2024 Operating Plan and Budget filed in the office of the City Clerk   |   |
| 14                         | in City Clerk Filing No. 2016-0184-110 is hereby approved, thereby authorizing expenditures in the   |   |
| 15                         | total amount of \$375,039.00.  |   |
| 16                         | Section 3. The proposed Amended 2023 Budget filed in the office of the City Clerk in City  |   |
| 17                         | Clerk Filing No. 2016-0184-110, which authorized expenditures in the total amount of \$379,177.00  |   |
| 18                         | is hereby approved.  |   |
| 19                         | COMMITTEE APPROVAL DATE: November 1, 202   | 23  |
| 20                         | MAYOR-COUNCIL DATE: November 7, 2023 By Consent  |   |
| 21                         | PASSED BY THE COUNCIL  |   |
| 22                         |  | - PRESIDENT   |
| 23                         | APPROVED:  | - MAYOR   |
| 24<br>25<br>26             | ATTEST:  | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 27                         | NOTICE PUBLISHED IN THE DAILY JOURNAL  | ,   |
| 28                         | PREPARED BY: Bradley T. Neiman, Assistant City   | Attorney DATE: November 9, 2023   |
| 29<br>30<br>31<br>32<br>33 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 34                         | Kerry Tipper, Denver City Attorney   |   |
| 35<br>36                   | BY: Anshul Bagga , Assistant City A  | Attorney DATE: Nov 8, 2023  |