ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Please mar | k one: 🔀 Bill Reque | est or [| Resolution Request | Date of Request: | 8/30/2024 |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please mar | k one: The request directly i | impacts developments | s, projects, contracts, 1 | resolutions, or bills tha | |
| and impact | within .5 miles of the South | Platte River from De | enver's northern to sou | ithern boundary? (Cho | eck map <u>HERE</u>) |
| ∑ Yes | □ No | | | | |
| 1. Type of | Request: | | | | |
| ☐ Contra | ct/Grant Agreement 🔲 In | ntergovernmental Ag | reement (IGA) 🛭 Re | ezoning/Text Amendme | ent |
| ☐ Dedicat | tion/Vacation | ppropriation/Supplen | nental DF | RMC Change | |
| ☐ Other: | | | | | |
| accepta Approv located | tart with approves, amends, d nce, contract execution, contr es a map amendment to rezon at approximately 1000 Chopp ing Agency: Community Plan | act amendment, munic ne property from C-MX per Circle in Council D | ipal code change, suppl X-5; C-MX-8; and C-Mistrict 3. | emental request, etc.) | |
| 4. Contact | Person: | | | | |
| _ | erson with knowledge of propo | | Contact person for o | council members or may | or-council |
| | resolution (e.g., subject matte ny Lechuga | r expert) | Name: Tony Lechu | ga | |
| Email: Anthony.Lechuga@denvergov.org | | rg | Email: Anthony.Led | chuga@denvergov.org | |
| Approv | es a map amendment to rezon at approximately 1000 Chopp. The property has been subje Notice of receipt of the appl Notice for the Planning Boa Planning Board voted 6-0 to Some spoke in favor of the surrounding neighborhoods, benefits agreement. Some specifies agreement. Some specifies agreement approximately be To date we have received 1 connectivity, the applicable To date we have received 5 economic impact of the site. To date we have received 7 rezoning and development we before City Council votes or | ne property from C-MX per Circle in Council D per Circle in | X-5; C-MX-8; and C-Mistrict 3. Development Review parch 29, 2024 sent on July 2, 2024 the application on July conomic impact, potent ements in the development support, advocating ity benefits agreement I to the committee hearing applicable RNO, Lol the transformative economic to the affordable support. Each of those legion that the applicant here. | U-30 with waivers and corocesses since April 5, 2 17, 2024. There were mail connectivity to down the agreement and proper that Planning Board votates been executed. The angulate on September 11 Do District Inc. They not nomic impact of the site. The angulate of the site is the consing requirements a setters offered their supposition. | any public speakers. and the yes, but withholding applicant anticipates and the sites potential and the transformative and the overall |
| | | To be completed by | Mayor's Legislative Te | am: | |
| Resolution/ | Bill Number: | | Date I | Entered: | |

| 6. City Attorney assigned to this request (if | applicable): | | | | | | | |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------|--|--|--|--|--|--|
| 7. City Council District: 3 | | | | | | | | |
| 8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet** | | | | | | | | |
| | Key Contract Terms | | | | | | | |
| Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): | | | | | | | | |
| Vendor/Contractor Name (including any dba | 's): | | | | | | | |
| Contract control number (legacy and new): | | | | | | | | |
| Location: | | | | | | | | |
| Is this a new contract? Yes No Is to | this an Amendment? Yes No | If yes, how many? | | | | | | |
| Contract Term/Duration (for amended contra | acts, include <u>existing</u> term dates and <u>ar</u> | mended dates): | | | | | | |
| Contract Amount (indicate existing amount, a | nmended amount and new contract to | eal): | | | | | | |
| Current Contract Amount (A) | Additional Funds (B) | Total Contract Amount (A+B) | | | | | | |
| Current Contract Term | Added Time | New Ending Date | | | | | | |
| Scope of work: | | | | | | | | |
| Was this contractor selected by competitive process? If not, why not? | | | | | | | | |
| Has this contractor provided these services to | the City before? | | | | | | | |
| Source of funds: | | | | | | | | |
| Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A | | | | | | | | |
| To b | e completed by Mayor's Legislative Tea | m: | | | | | | |
| Resolution/Bill Number: | olution/Bill Number: Date Entered: | | | | | | | |

| WBE/MBE/DBE commitments (construction, design, Airport concession contracts): | | | | | | | |
|-------------------------------------------------------------------------------|----------------------------------|----------------|--|--|--|--|--|
| Who are the subcontractors to this c | contract? | | | | | | |
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