

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1329  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement between the City and**  
6 **County of Denver and Urban Peak Denver to provide residential housing and**  
7 **case management services to youth.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of  
10 Denver and Urban Peak Denver, in the words and figures contained and set forth in that form of  
11 Fourth Amendatory Agreement available in the office and on the web page of City Council, and to  
12 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
13 under City Clerk’s Filing No. 201525131-04, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 14, 2018 by Consent

15 MAYOR-COUNCIL DATE: November 20, 2018

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: November 21, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_