

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0134
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the United States of America**
7 **Department of Health and Human Services concerning the “Ryan White Part**
8 **A FY23” program and the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

12
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

15
16 **Section 1.** The proposed Grant Agreement, under CFDA 93.914, between the City and
17 County of Denver and the United States of America Department of Health and Human Services, for
18 the “Ryan White Part A FY23” program, which is identified as Grant Number 5 H89HA00027-30-00,
19 a copy of which is duly filed with the City Clerk, Filing No. 202366330-00, be and hereby is approved
20 in all respects.

21 **Section 2.** The payments made by the United States of America Department of Health and
22 Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the
23 Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and
24 described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said
26 program, to be expended by the Executive Director of the Denver Department of Public Health and
27 Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14002-6500000	Ryan White Part A FY23	\$1,355,237

28
29
30 Expenditures of said funds are authorized from March 1, 2023, to February 28, 2024.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: February 15, 2023, by Consent

5 MAYOR-COUNCIL DATE: February 21, 2023

6 PASSED BY THE COUNCIL: _____

7 _____ - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER
11

12 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: February 23, 2023

13 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17
18 Kristin M. Bronson, Denver City Attorney

19 BY: _____, Assistant City Attorney DATE: _____