

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1135
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a South Monaco Street Parkway, located at the intersection of South**
7 **Monaco Street Parkway and East Kennedy Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000059-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 1ST DAY OF AUGUST, 2023, AT RECEPTION
23 NUMBER 2023071526 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25
26 A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST
27 QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH
28 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE
29 PARTICULARLY DESCRIBED AS FOLLOWS:

30
31 BEARINGS ARE BASED UPON THE WEST LINE OF THE SOUTHWEST QUARTER OF THE
32 SOUTHEAST QUARTER OF SECTION 17 RELATIVE TO THE COLORADO COORDINATE
33 SYSTEM OF 1983, CENTRAL ZONE. THE LINE BEARS SOUTH 00°24'04" EAST PER THE CITY
34 AND COUNTY OF DENVER. THE LINE IS MONUMENTED AT THE SOUTH END BY A 2.5"
35 ALUMINUM CAP IN MONUMENT BOX STAMPED RUSSELL 23519 2006. THE LINE IS
36 MONUMENTED AT THE NORTH END BY A 2.5" ALUMINUM CAP IN MONUMENT BOX WITH
37 ILLEGIBLE STAMPING. SAID ILLEGIBLE ALUMINUM CAP AT THE NORTH END IS
38 WITNESSED BY A CHISELED CROSS BEARING NORTH 25°43' WEST, 47.39 FEET, A

1 CHISELED CROSS BEARING NORTH 24°35' EAST, 57.01 FEET, A CHISELED CROSS
2 BEARING SOUTH 19°22' EAST, 43.13 FEET AND A NO. 5 REBAR & 1.5" ALUM. CAP
3 STAMPED LS 25369 BEARING SOUTH 44°17' WEST, 44.19 FEET AND IS SHOWN ON
4 MONUMENT RECORD FILED 12/31/2016 BY PLS 20683.
5
6 COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE
7 SOUTHEAST QUARTER OF SECTION 17, AND CONSIDERING THE WEST LINE OF SAID
8 SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER TO BEAR SOUTH 00°24'04" EAST;
9
10 THENCE NORTH 89°33'51" EAST ALONG THE NORTH LINE OF SAID SOUTHWEST
11 QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 69.00 FEET TO THE
12 NORTHWEST CORNER OF THAT CERTAIN REAL PROPERTY DESCRIBED IN QUIT CLAIM
13 DEED RECORDED JULY 1, 1997 IN THE OFFICE OF THE CITY AND COUNTY OF DENVER,
14 COLORADO CLERK AND RECORDER AT RECEPTION NO. 9700084816, THE POINT OF
15 BEGINNING;
16
17 THENCE CONTINUING NORTH 89°33'51" EAST, A DISTANCE OF 6.50 FEET;
18
19 THENCE SOUTH 00°24'04" EAST, A DISTANCE OF 200.00 FEET;
20
21 THENCE SOUTH 89°33'51" WEST, A DISTANCE OF 6.50 FEET;
22
23 THENCE NORTH 00°24'04" WEST, A DISTANCE OF 200.00 FEET TO THE POINT OF
24 BEGINNING,
25
26 CONTAINING 1,300 SQUARE FEET, OR 0.030 ACRES, MORE OR LESS
27 be and the same is hereby approved and said real property is hereby laid out and established and
28 declared laid out, opened and established as South Monaco Street Parkway.
29 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
30 as South Monaco Street Parkway.
31 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: August 29, 2023 by Consent

2 MAYOR-COUNCIL DATE: September 5, 2023 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 7, 2023

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15 BY: *Anshul Bagga*, Assistant City Attorney DATE: Sep 6, 2023
16 _____