

BY AUTHORITY

RESOLUTION NO. CR16-0588
SERIES OF 2016

COMMITTEE OF REFERENCE:
Finance & Services

A RESOLUTION

Approving an extension to a proposed Purchase Order between the City and County of Denver and Insight Public Sector, Inc., for Oracle Database maintenance renewal.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed extension to Purchase Order between the City and County of Denver and Insight Public Sector, Inc., in the words and figures contained and set forth in that form of Purchase Order available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2016-0340 is hereby approved.

COMMITTEE APPROVAL DATE: August 11, 2016 by consent

MAYOR-COUNCIL DATE: August 16, 2016

PASSED BY THE COUNCIL: _____, Aug 22, 2016

Alan Bock

- PRESIDENT

ATTEST: *Debra Johnson* _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: August 18, 2016

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

Denver City Attorney

BY: *Steve Hahn* _____, Assistant City Attorney DATE: Aug 18, 2016,



RR16-0588






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08/18/2016

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2 RESOLUTION NO. 0816-0588 COMMITTEE OF REFERENCE:
3 SERIES OF 2016 Finance & Services
4
5 RESOLUTION
6 Approving an extension to a proposed Purchase Order between the City and
7 County of Denver and Insight Public Sector, Inc., for Oracle Database
8 maintenance renewal.
9
10 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
11 Section 1. The proposed extension to Purchase Order between the City and County of
12 Denver and Insight Public Sector, Inc., in the words and figures contained and set forth in that form
13 of Purchase Order available in the office and on the web page of City Council, and to be filed in the
14 office of the Clerk and Recorder, Ex Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 2016-0346 is hereby approved.
16 COMMITTEE APPROVAL DATE: August 11, 2016 by consent
17 MAYOR-COUNCIL DATE: August 16, 2016
18 PASSED BY THE COUNCIL: _____, PRESIDENT
19 _____, CLERK AND RECORDER
20 _____, EX OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER
22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: August 16, 2016
23 Pursuant to section 13-12, D.O.B.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
26 § 3.2 E of the Charter.
27
28 Denver City Attorney
29 BY: _____ Assistant City Attorney DATE: _____
30

Created:	08/18/2016
By:	Ashley Koren (Ashley.Koren@denvergov.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAD_FcBjirOE28c5AmEzHLEzksWGuK2NCo

"RR16-0588" History

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08/18/2016 - 12:39:54 PM PDT - IP address: 169.133.140.5
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08/18/2016 - 12:41:17 PM PDT - IP address: 169.133.140.5
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Signature Date: 08/18/2016 - 12:41:29 PM PDT - Time Source: server- IP address: 169.133.140.5
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08/18/2016 - 12:41:29 PM PDT