

BY AUTHORITY

RESOLUTION NO. CR26-0694 COMMITTEE OF REFERENCE:
SERIES OF 2026 Health and Safety

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado for the “Tobacco Education Prevention and Cessation” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment (CDPHE), for the “Tobacco Education Prevention and Cessation” program, which is identified as Grant Number CTGG1 FHLA 2027*0266, a copy of which is duly filed with the City Clerk, Filing No. 202684181 be and hereby is approved in all respects.

Section 2. The payments made by the CDPHE to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to the Public Health Special Revenue Fund Series, Accounting No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Department of Public Health and Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14301 - 6500000	Tobacco Education Prevention and Cessation	\$910,238

Expenditures are authorized from the later of the effective date or July 1, 2026 to June 30, 2027.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: May 27, 2026, by Consent

MAYOR-COUNCIL DATE: June 2, 2026

PASSED BY THE COUNCIL: _____,

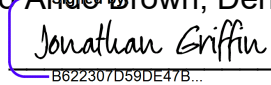
_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: June 4, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ande Brown, Denver City Attorney

BY:  _____, Assistant City Attorney

DATE: 6/4/2026 | 9:59 AM MDT