



**DENVER**  
THE MILE HIGH CITY

**Department of Public Works**  
Capital Projects Management  
Permit Operations and Right of Way Enforcement  
Infrastructure Planning & Programming  
Traffic Engineering Services  
201 W. Colfax Avenue  
Denver, CO 80202  
www.denvergov.org

**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Esther Vargas, City Attorney's Office  
**FROM:** Robert J. Duncanson P.E., Engineering Manager II  
Right-of-Way Services

**DATE:** July 26, 2011

**ROW #:** 2007-0364-67                      **SCHEDULE #:** A portion of 0233226006000

**TITLE:** This request is to dedicate a City owned land as 16<sup>th</sup> Street  
Located at the intersection of 16<sup>th</sup> St and Chestnut Place.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as 16<sup>th</sup> St.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as 16<sup>th</sup> St. The land is described as follows.

**INSERT PARCEL DESCRIPTION ROW (# 2007-0364-006) HERE.**

A map of the area to be dedicated is attached.

RD/JS/VLH

- cc: Asset Management, Steve Wirth
- City Councilperson & Aides, Montero, District #9
- City Council Staff, Gretchen Williams
- Environmental Services, David Erickson
- Public Works, Manager's Office, Christine Downs
- Public Works, Manager's Office, Debra Baca
- Public Works, Right-of-Way Engineering Services, Rob Duncanson
- Department of Law, Karen Aviles
- Department of Law, Esther Vargas
- Department of Law, Arlene Dykstra
- Public Works, Survey, Joel Schmidt
- Public Works Survey-Paul Rogalla
- Agent: n/a
- Owner: City and County of Denver
- Project file folder 2007-0364-67



**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Daelene Mix at [daelene.mix@denvergov.org](mailto:daelene.mix@denvergov.org) by **NOON on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: July 26, 2011

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. Title: (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

A resolution to dedicate a parcel of City owned land as 16<sup>th</sup> Street right of way

3. Requesting Agency: Public Works

4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)

- Name: Peter Baertlein
- Phone: 720-865-3113
- Email: [pete.baertlein@denvergov.org](mailto:pete.baertlein@denvergov.org)

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- Name: Debra Baca
- Phone: 720-865-8712
- Email: [debra.baca@denvergov.org](mailto:debra.baca@denvergov.org)

6. General description of proposed ordinance including contract scope of work if applicable:

This resolution will dedicate City owned land as street right of way. The land dedication is part of the Denver Union Station improvements, specifically the pedestrian connection from the new light rail station to 16<sup>th</sup> Street.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. Contract Control Number: N/A
- b. Duration: Permanent
- c. Location: 16<sup>th</sup> Street at Chestnut Street
- d. Affected Council District: District #9 - Montero
- e. Benefits: N/A
- f. Costs: N/A

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

None

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



# EXECUTIVE SUMMARY

**DENVER**  
THE MILE HIGH CITY

**Project Title: Land dedication - 16<sup>th</sup> St. at Chestnut**

**Description of Proposed Project:** Dedicates a small parcel of land as 16<sup>th</sup> Street right of way. The land is located at the foot of the Millennium Bridge. This parcel of land will connect RTD property to the City's existing right of way. The property serves as the link to the new light rail station.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The physical link between the new light rail station and the Millennium Bridge was always contemplated. The physical layout of the existing bridge and plaza, and configuration of the future building, requires that the pedestrian connection be placed under one corner of the building. Leaving this land as privately held property created numerous unanticipated zoning issues which do not occur if the land is City owned and dedicated as right of way.

**Has a Temp MEP been issued, and if so, what work is underway:** N/A

**What is the known duration of an MEP:** N/A

**Will land be dedicated to the City if the vacation goes through:** N/A

**Will an easement be placed over a vacated area, and if so explain:** N/A

**Will an easement relinquishment be submitted at a later date:** N/A

**Additional information:** N/A



**EXHIBIT "A"**  
**PROPERTY DESCRIPTION**

**16 Chestnut Land, LLC – Pedestrian Connection Parcel**

A parcel of land containing 855 square feet, (0.020 Acres), being a portion of Block 2, The Commons Subdivision-Filing No. 5 described at Reception Number 2003013146 recorded on January 23<sup>rd</sup>, 2003 in the City and County of Denver Clerk and Recorder's Office, located in the Northeast Quarter of Section 33, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, City and County of Denver, State of Colorado, being more particularly described as follows:

COMMENCING at the Northeast Corner of said Section 33;  
THENCE S84°10'36"W a distance of 1853.86 feet to a point lying on the northeasterly Right-of-Way line of 16<sup>th</sup> Street as dedicated by said The Commons Subdivision-Filing No. 5 and being the **POINT OF BEGINNING**;

THENCE N45°05'58"W coincident with said northeasterly Right-of-Way line a distance of 48.69 feet to a point lying on the southerly line of Parcel E described at Reception Number 2008030814 recorded on March 6<sup>th</sup>, 2008 in the City and County of Denver Clerk and Recorder's Office;

THENCE N44°37'25"E coincident with said southerly line a distance of 35.14 feet;  
THENCE S09°22'34"E a distance of 60.18 feet to the **POINT OF BEGINNING**.

Containing 855 square feet, (0.020 Acres), more or less.

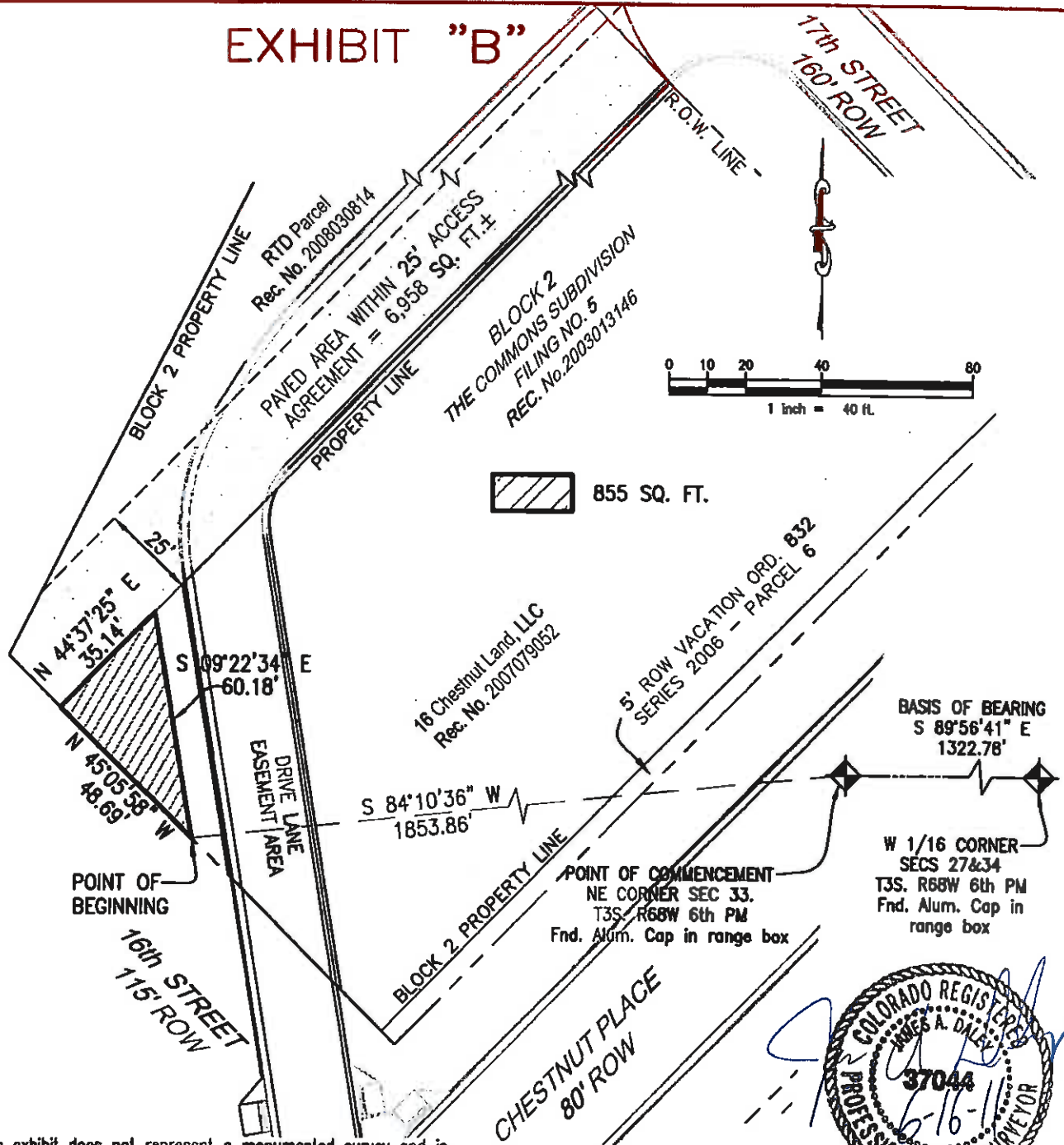
BASIS OF BEARING for this description is a line between the Northeast Corner of Section 33, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian (Found aluminum cap in range box) and the West 1/16<sup>th</sup> Corner of Sections 27 & 34, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian (Found aluminum cap in range box). Said line bears S89°56'41"E (assumed) a distance of 1,322.78 feet.

For and on Behalf of  
Jacobs Engineering Group  
James A. Daley, PLS 37044  
707 17th Street, Suite 2300  
Denver CO 80202



2007-0324-000

# EXHIBIT "B"



855 SQ. FT.



This exhibit does not represent a monumented survey and is intended only to depict the attached property description.

2007-0364-00C

JACOBS PROJECT NO.		WVX7411 12.09	
CLIENT PROJECT NO.			
REVISION DESCRIPTION			
DRAWN	jud	DATE 05/18/2011	SCALE 1"=40'
<b>JACOBS</b>			
707 17th Street, Suite 2300, Denver CO 80202			
<small>(303) 825-0340 Fax (303) 825-0942</small>			
<small>THIS MATERIAL AND ANY ASSOCIATED ELECTRONIC DATA WAS PREPARED BY JACOBS ENGINEERING GROUP, INC FOR THE PROJECT INDICATED. ANY REUSE OR MODIFICATION WITHOUT THE WRITTEN CONSENT OF JACOBS ENGINEERING GROUP, INC SHALL BE AT THE SOLE RISK OF THE USER.</small>			

<b>RTD FASTRAKS PROJECT</b>		
NE 1/4 Sec.33, T.3S.,R.68W. 6th PM		
City & County of Denver, Colorado		
TITLE:		
<b>Pedestrian Connection Parcel</b>		
<b>BLOCK 2, THE COMMONS SUB-FILING NO. 5</b>		
REVISION:	DRAWING NO.	SHEET NO.
0	PedConnectPrcl-16Chesnut.dwg	1