

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1983
3 SERIES OF 2026

4 COMMITTEE OF REFERENCE:
5 Health and Safety

6 **A RESOLUTION**

7 **Approving a proposed Second Amendatory Agreement between the City and
8 County of Denver and Mile High 360 to provide nutritious food access as funded
9 by the Healthy Food for Denver's Kids Initiative serving children, in Council
10 District 3.**

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
13 Denver and Mile High 360, in the words and figures contained and set forth in that form of Second
14 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
15 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
16 Clerk's Filing No. 202581523, is hereby approved.

17 COMMITTEE APPROVAL DATE: December 3, 2025 by Consent

18 MAYOR-COUNCIL DATE: December 30, 2025 by Consent

19 PASSED BY THE COUNCIL: 1/5/2026

20 Signed by: Amanda P. Sandoval BBE1DC2C6B93472... - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

23 PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: December 31, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28 Miko Ando Brown, Denver City Attorney

29 Signed by: Jonathan Griffin B622307D59DE47B..., Assistant City Attorney DATE: 12/31/2025 | 11:24 AM MST