

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MilHighOrdinance@DenverGov.org by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: **06-12-2026**

1. Please mark one: Bill Request or Resolution Request
2. Does this request directly impact property within .5 miles of the South Platte River (Check map [HERE](#)) Yes No
3. Does this item fall under XO 66 (Prop 123) requiring it to skip Mayor-Council Yes No
4. Do you need to request a Waiver Request for this item Yes No
5. Type of Request:
- Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment
- Dedication/Vacation Appropriation/Supplemental DRMC Change
- Other: Boards & Commissions Re/Appointments

6. **Title:** (Start with approves, amends, dedicates, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves the Mayor's reappointment to the Denver Housing Authority Board of Commissioners (DHA). Approves the Mayor's appointment of Fernando Sergio Ferrufino to the Denver Housing Authority Board of Commissioners (DHA) for a term from 7-20-2026 through 7-20-2031 or until a successor is duly appointed, citywide.

7. **Requesting Agency:** Mayor's Office

8. **Contact Person:**

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Millie Barsallo Rubio	Name: Millie Barsallo Rubio
Email: milagros.barsallo@denvergov.org	Email: milagros.barsallo@denvergov.org

9. **General description or background. Attach executive summary if more space needed:** (who, what, why)

Appointment to Denver Housing Authority Board of Commissioners (DHA)

10. **City Attorney assigned to this request (if applicable):** N/A

11. **City Council District:** Citywide

****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____