



MAYOR-COUNCIL AGENDA

Tuesday, June 24, 2014 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Mayor's Office - Anthony Aragon

RR14-0501 Approves the Mayoral appointment of Louanna Romero to the West Colfax Business Improvement District for a term effective immediately and expiring on 10-3-15.

B. Department of Safety - Carl Simpson

BR14-0511 Approves a contract with CenturyLink QCC in the amount of \$1,900,000 for a new 911 PBX Phone system, including installation and maintenance of the City's 911 phone switches and supporting systems (TECHS-201416764-00).

BR14-0512 Amends a contract with CenturyLink QCC to extend the term one year through 6-30-15 and to add \$335,987.20 for a new contract total of \$1,976,372.24 to keep the current 911 phone system under maintenance while the new system is being installed (CE76017).

C. Environmental Health - Doug Linkhart/Bob McDonald

BR13-0568 Approves changes to Chapter 24 (Health and Sanitation) of the Denver Revised Municipal Code (DRMC) to allow the Department of Environmental Health (DEH) to issue an administrative citation for violations of any rules enforced by the department. Currently this authority exists in only some Chapters of the DRMC that are within the purview of DEH.

D. Finance - Andrew Johnston

BR14-0502 Approves the Service Plans for the formation and establishment of the GCC (Globeville Commerce Center) Metropolitan Districts No.1 and No. 2 northwest of Washington Street and 51st Avenue in Council District 9.

E. Human Rights & Community Partnerships - Miriam Pena Garcia

BR14-0500 Amends the contract with Groundwork Denver to add \$50,000 to provide energy efficiency services for residential units in the City and County of Denver for a contract total of \$550,000 (OEDEV-201208026-01).

F. Human Services - Ron Mitchell

BR14-0505 Approves a contract with the Colorado Coalition for the Homeless to use \$1,958,065.20 in HUD grant money to provide 240 units of tenant-based rental assistance to chronically homeless individuals with substance abuse dependencies (SOCSV-2014-16718).

G. Office of Economic Development - Seneca Holmes

BR14-0514 Amends a loan agreement with NEWSED to change the parcel serving as collateral to facilitate the redevelopment of a project at 1029 Santa Fe Drive in Council District 9 (GE2Y004).

H. Parks and Recreation - Rory Regan

BR14-0516 Approves an access license in perpetuity to the owner of property surrounded by O'Fallon Park and only accessible by a gravel drive from Myers Gulch Road through the park in Jefferson County.

I. Public Works - Nancy Kuhn/Lindsey Van Cleave

RR14-0499 Dedicates a parcel of City-owned land as part of the public right-of-way of South University Boulevard at Alameda Avenue in Council District 6.

RR14-0507 Dedicates a parcel of land as part of the public right-of-way of Walnut Street near 5th Street for development of the Auraria parking garage in Council District 9.

RR14-0508 Dedicates a parcel of City-owned land as part of the public right-of-way of South Steele Street near its intersection with Alameda Avenue in Council District 6.

BR14-0503 Approves a \$5,383,686.28 contract with Cutler Repaving, Inc. to mill and repave approximately 80 lane-miles of streets, including residential neighborhoods and high volume arterials in various locations throughout Denver (201415501).

BR14-0506 Relinquishes certain easements established in 1971 to accommodate redevelopment at 360 South Monroe Street in Council District 10.

BR14-0509 Vacates the northern section of the alley behind 1090 Osage Street to accommodate redevelopment in Council District 9.

BR14-0510 Approves a \$1,774,116 contract with Trans-West Truck for purchase of four Freightliner Sewer Jet trucks and four Freightliner Catch Basin Cleaner trucks (PWOPS00000010914).

J. Technology Services - Patrick Klein

BR14-0513 Adds \$7.5 million to the contract with CenturyLink QCC and extends the term through 8-31-18 (for a new contract total of \$20,658,160) for additional services and a greater discount on voice and data services (TECHS-CE95035).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week