

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0723
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Colorado Safe Parking Initiative to operate and expand safe parking**
7 **sites for people experiencing homelessness, citywide.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and Colorado Safe Parking Initiative, in the words and figures contained and set forth in that form of
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk’s Filing No. 202368518, is hereby approved.

15 COMMITTEE APPROVAL DATE: June 7, 2023

16 MAYOR-COUNCIL DATE: June 13, 2023 by Consent

17 PASSED BY THE COUNCIL: June 20, 2023

18  _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: June 15, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kerry Tipper, Denver City Attorney

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30 BY: Anshul Bagga, Assistant City Attorney DATE: Jun 15, 2023